

UNOFFICIAL COPY

Loan No. 119138-2 MC

THIS SPACE RESERVED FOR FILING STAMP

RELEASE OF MORTGAGE

Know All Men By These Presents:

86-431186

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: RONALD A. HANSEN and DONNA J. HANSEN, his wife

Mortgagee: PERCY WILSON MORTGAGE AND FINANCE CORPORATION

Date of Mortgage: March 11, 1968 Date Filed for Record: March 20, 1968

Recorded: County of COOK, State of ILLINOIS

Office of the County Recorder (or Register or Clerk) in Book (or Docket) -----, at Page-----, as Document No. 20 435 118.

Lot 200 in Fair Oaks Unit No. 4, a Subdivision of Lot "A" in Fair Oaks Unit No. 3, being a subdivision in the North half of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded May 20, 1960 as Document 17860079, in Cook County, Illinois.

*605 Schaumburg Road / Streamwood, Ill.
06-22-103-005*

hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 28th day of August, 19 86.

Formerly: Occidental Life Insurance Company of California
TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

By *Thomas E. Atkinson*
Thomas E. Atkinson, Second Vice President

Attest:
By *Agnes L. Hill*
Agnes L. Hill, Secretary

3 SEP 86 11:30

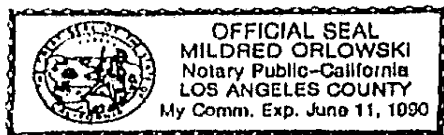
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

SEP-23-86 4 2 6 9 3 * 86431186 - A --- 11a 11.00

Before me, a Notary Public in and for said State, on this 28th day of August, 19 86, personally

appeared **Thomas E. Atkinson** and **Agnes L. Hill**, to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and ~~Secretary~~ Secretary of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



Mildred Orlovski
Notary Public in and for said County and State

11⁰⁰ MAIL

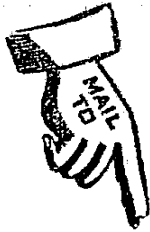
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NO. 1-6-1983

0-1-112-218

Property of Cook County Clerk's Office



Ronald Hansen
565 S Bartlett Rd
Streamwood IL 60183

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