86431213

RELEASE OF MORTGAGE

Loan No. 12-29287-05

SEP-23-86 4 2 8 1 9 0 86431313 W A --- REC

11.00

KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Dale G. Urbanowicz and Deborah J. Urbanowicz, husband & wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26515297 to the premises therein described to-wit:

LOT 2315 IN ROLLING MEADOWS UNIT NO. 15, A SUBDIVISION IN THE SOUTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST 17 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15.

ORPORATE DES

PRUP. ADD: 3609 WILKE RD, ROLLING MEADOWS, 12

IN TESTINONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its XXXXXXXX Vice-President, and attested to by its Assistant Secretary, this 16th day of August 1986

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: fr. 1. A design see

Assistant Secretary By Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY TIAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin, ederal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and relivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be afrixed, by the pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deal corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

15 FT 98 d35 82

THIS INSTRUMENT WAS PREPARED BY

5200 W. Fullerton, Chicago, iL 60639

Recorder's Box No. 334

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

Mail to:

Motfon Grove 60052

1100

UNOFFICIAL COPY

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