

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 41364  
LOAN NO. 012181

86432831

WHEN RECORDED, MAIL TO:

86432831



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

86432831 A -- Rec

13.00

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION

3601 WEST 77TH STREET, SUITE 200, BLOOMINGTON, MINNESOTA 55435

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 3, 1986 made and executed by RICHARD W. CUTHBERTSON AND MARGARET A. CUTHBERTSON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on March 5, 1986 as Receipt or No. 86-088036 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 75 PARK LANE GOLF, ILLINOIS 60029

TX # 10-07-469-070  
JAO

LOAN AMOUNT: 82,000.00 182,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20TH day of MARCH, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: PAT KIMMINAU  
PAT KIMMINAU/ASSISTANT VICE PRESIDENT

BY: ANGELA HOLTHUS  
ANGELA HOLTHUS/ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 20TH day of MARCH, 19 86, before me, the undersigned Notary Public, personally appeared Angela Holthus who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and PAT KIMMINAU who acknowledged himself/herself to be ASSISTANT VICE-PRESIDENT

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

13.00 E

NOTARY PUBLIC Kathleen Leach

January 25, 1988

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

RANDI RAE PETERSON

Randi Rae Peterson

86-432831

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10-11-2011

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Property of Cook County Clerk's Office

ENCLOSURE

10-11-2011