•

| CAL | Ab warrantes, including merchantabuhy und fitness, are excluded. | 86432050 | • |
|------------------------------------|--|--|--|
| | TOR S A. SHAPIRO and PATRICIA Y. , AS JOINT TENANTS | | |
| State of | of the City of Wheeling County of Cook DEPT-01 RECORDING T#333 TRAN 5604 97/23 | | |
| CONVEY | and QUIT CLAIM to | | |
| ROBERT | A. BEZUCH | | |
| | (NAME AND ADDRESS OF GRANTEE) | (The Above Space For Recorder's Use Only). | 7 |
| all interest in State of Illino | the following described Real Estate situated in the County | of <u>Cook</u> in the | |
| See | Exhibic A attached hereto. | | |
| | O.c. | 86432050 | m |
| | Co | 2050 | STAMPS HERE |
| י מ | N. 03-02-417-104-0000 £ | | Section Section |
| £ • I • | W. 03-02-417-104-0000 ,J., (| | HOLE REPRESE |
| hereby releas Illinois. | ing and waiving all rights under and by virtue of the Ford | estead Exemption Laws of the State of | X. R. PERS |
| PLEASE PRINT OR TYPE NAME(S) | | taze (SEAL) | Stons of PAFEKA |
| BELOW SIGNATURE(S) | • | 0,2 | provioi |
| State of Illino | said County, in the State aforesaid, DO HER Steven A. SHAPILO And PATA | PICIA V Shafiran Suite | 1 Estate 1 Estate 723/86 Date |
| IMPR SEZ HGI | Al. to the foregoing instrument, appeared befor | red the said instrument as their responses therein set forth, including the | S2759 94 |
| | by hand and official seal, this $18\pm k$ | day of September 1906 | SS S |
| | xpires 11-39 1937 (Attil | NOTARY PUBLIC | · |
| This instrumer | Minde agrice 1000 cureddol 11 | ADDRESS) 60000 | A STEP |
| MAIL TO: Kat Gre 525 | idra Harvey tten, Muchin, Zavis, Pearl tenherger & Galfar (Monroe Suite De Company) Send | DS Stafford Drive r.S. Deeling, IL AND US NOT A PART OF THIS DEED. SUBSEQUENT TAX BILLS TO: CIK Amzaleg | |
| •, | (City, State and Zip) | (Name) Stafford Dr., Wheeling (Address) | , James |

UNOFFICIAL

Quit Claim Deed

TO

GEORGE E. COLE®

CARLANT AND COMPANY

Stopperty of Coot County Clerk's Office

UNOFFICIAL, COPY ...

EXHIBIT A

PARCEL 1:

UNIT NUMBER 3A-LOT6-CLUSTER 9 AND THE EAST 2 FEET OF UNIT NUMBER 3C-LOT 5-CLUSTER 9, IN SHADOW BEND PHASE 'I', A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTION 1 AND SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973 AS DOCUMENT LR 2690975 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320783, IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, DOCUMENT LR 2699912 AND RECORDED JUNE 22, 1973 AS DOCUMENT 22372158 IN COCK COUNTY, ILLINOIS.

EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 10, 1975 AND RECORDED JUNE 13, 1975 AS DOCUMENT 23114271 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEFTEMBER 1, 1967 AND KNOWN AS TRUST NUMBER 25487, TO STEVEN A. SHAPIRO AND PATRICIA Y. SHAPIRO, HIS WIFE, DATED MAY 27, 1976 AND RECORDED JULY 12, 1976 AS DOCUMENT 23554327, FOR INGRESS AND EGRESS IN COOK COUNTY, USE OF SAID EASEMENT.

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