

UNOFFICIAL COPY

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85217985

ASSIGNMENT OF MORTGAGE

LOAN NO: 477907915

Know all Men by these Presents:

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank, F.S.B., party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the day of A.D. 19

made by DAVID P. THOMPSON AND CAROL F. THOMPSON HUSBAND AND WIFE

in favor of Omni Mortgage Company and recorded in Official Records Book page public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

UNIT 11 IN WILFREE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2,3,4 AND 5 IN THE SUBDIVISION, WITH OTHER LOTS, OF LOTS 1,2, 49 AND 50 IN SUB-BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED ON SEPTEMBER 19, 1985 AS DOCUMENT 85196371, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

14-32-412-061 & 14-32-412-060 & 14-32-412-062

1800 N. Fremont Ave # 11B

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the day of 19

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day of September, A.D. 19 85

Omni Mortgage Company

By Patricia Mulholland, Manager

STATE OF ILLINOIS COUNTY OF

} ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared PATRICIA MULHOLLAND

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this day of September, A.D. 19 85

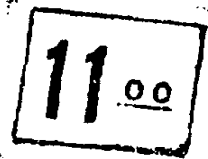
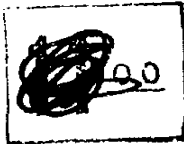
prepared by:

Notary Public in and for the State of Illinois

Omni Mtg Corp 2001 Spring Rd Oak Brook, IL 60521

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE UNIT NUMBER OF THE CONDOMINIUM.

Drop 016218 - Geo. T. Carr



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COOK COUNTY, ILLINOIS
CLERK OF THE COURT

1999 SEP 24 PM 12:38

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Property of Cook County Clerk's Office

15/10/99