RELEASE OF MORTGAGE BY COPPORTICA COLLEGE COLL

Know all Men by these Aresents, that the st. paul federal bank for savings,

a corporation existing unde	er the laws of the UNITED	Savings and Loar STATES OF AMER	n Association of Chicago ICA and the holder of a morigage
interest in the following des	scribed premises, situated i	n the County of	COOK
and State of Illinois, to wit:	12-32-329-009-0000	DAD.	241 Armitage Northlake,Illinois 60184
LOT 9 IN BLOCK 24, IN SI COMPANY'S NORTH LAKE VII 100RODS) OF THE WEST HAI OF THE SOUTH HALF OF THI EAST QUARTER OF SECTION PRINCIPAL MERIDIAN IN CO	LLAGE SUBDIVISION OF T LF OF THE SOUTH EAST OF E NORTH WEST QUARTER A 32, TOWNSHIP 40 NORTH	THE SOUTH WEST QUA QUARTER (EXCEPT AND THE SOUTH WES	RTER (EXCEPT THE SOUTH THE SOUTH 100 RODS) T QUARTER OF THE NORTH
for and in consideration of or	ne dollar, and for other god	od and valuable cons	sideration, the receipt whereof is
hereby acknowledged does h	ereby Remise, Convey, Re	lease and Quit-Clain	n unto
RANDY FORSTER, BA	CHELOR		
may have acquired in the about the state of	trar cf Titles of Cook day of day of day of Titles of Cook	ough or by a certain 85, and recorded of County in too. 85011488, A.D. 19	st, claim or demand whatsoever it mortgage deed bearing date the registered in the office of the the State of Illinois, in Volume, and a certain Assignment of and recorded or registered in County in the State of Illinois, in
IN TESTIMONY WHEREOF.	ST PAUL FEDERAL BAN	K FOR SAVINGS ha	th hereunto caused its corporate
THE PERSON OF THE PERSON,	seal to be affixed, and 'nes	e presents to be sign	ed by its Assistant Vice President,
	and attested to by its Assi	stant Secretary,	
	this 29th day of	August	10 86
	this 29th day of	August	19 <u>.86</u>
	this 29th day of ST. PAUL FEDERAL BAN		19.86
	ST. PAUL FEDERAL BAN	KICH SAVINGS	Assistant Vice President
		KICH SAVINGS	Assistant Vice President Helen N. Novicki Assistant Secretary
	ST. PAUL FEDERAL BAN By:	KICH SAVINGS	Assistant Vice President
STATE OF ILLINOIS SE	ST. PAUL FEDERAL BAN By: Attest:	KICH SAVINGS	Assistant Vice President Helen N. Novicki Assistant Secretary
COUNTY OF COOK I, the undersigned, a Notary P the persons whose names are authorized officers of the St. P and severally acknowledged t officers of said corporation an	ST. PAUL FEDERAL BAN By: Attest: Lublic in and for said County subscribed to the foregoin aul Federal Bank For Saving that they signed and delive d caused the corporate sea of Directors of said Corporate	y in the State aforesang instrument are pegs and that they appered the said instrument of said corporation as their free and	Assistant Vice President Helen N. Novicki Assistant Secretary Mitchell D. Starks II id, DO HEREBY CERTIFY THAT: resonally known to me to be duly ared before me this day in person ent in writing is duly authorized to be affixed thereto pursuant to voluntary act, and as the free and
COUNTY OF COOK I, the undersigned, a Notary P the persons whose names are authorized officers of the St. P and severally acknowledged t officers of said corporation an authority given by the Board o voluntary act and deed of said	ST. PAUL FEDERAL BAN By: Attest: ublic in and for said County subscribed to the foregoin aul Federal Bank For Saving that they signed and delive id caused the corporate sea of Directors of said Corporat d corporation for the uses	y in the State aforesang instrument are pegs and that they appered the said instrumition as their free and and purposes therein	Assistant Vice President Helen N. Novicki Assistant Secretary Mitchell D. Starks II id, DO HEREBY CERTIFY THAT: resonally known to me to be duly ared before me this day in person ent in writing is duly authorized to be affixed thereto pursuant to voluntary act, and as the free and
COUNTY OF COOK I, the undersigned, a Notary P the persons whose names are authorized officers of the St. P and severally acknowledged t officers of said corporation an authority given by the Board of	ST. PAUL FEDERAL BAN By: Attest: ublic in and for said County subscribed to the foregoin aul Federal Bank For Saving that they signed and delive and caused the corporate sea of Directors of said Corporat d corporation for the uses tharial seal, this 29th day	y in the State aforesang instrument are pegs and that they appered the said instrumition as their free and and purposes therein	Assistant Vice President Helen N. Novicki Assistant Secretary Mitchell D. Starks II id, DO HEREBY CERTIFY THAT: resonally known to me to be duly ared before me this day in person ent in writing as duly authorized to be affixed thereto pursuant to voluntary act, and as the free and a set forth. A.D. 19 86
COUNTY OF COOK I, the undersigned, a Notary P the persons whose names are authorized officers of the St. P and severally acknowledged t officers of said corporation an authority given by the Board o voluntary act and deed of said Given under my hand and no	ST. PAUL FEDERAL BAN By: Attest: ublic in and for said County subscribed to the foregoir aul Federal Bank For Saving that they signed and delive d caused the corporate sea of Directors of said Corporat d corporation for the uses tarial seal, this 29th day	y in the State aforesang instrument are pegs and that they appered the said instrumition as their free and and purposes therein	Assistant Vice President Helen N. Novicki Assistant Secretary Mitchell D. Starks II id, DD HEREBY CERTIFY THAT: resonally known to me to be duly ared before me this day in person ent in writing as duly authorized to be affixed thereto pursuant to voluntary act, and as the free and in set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Mail To: H. J. Smith 2725 N. Thutcher, River Grove, IL. 60171

THIS INSTRUMENT WAS PREPARED BY

XXX**ADE/KPSE**XXX

Release of Mortgage BY CORPORATION

Northlake, Illinois 60164

T.J. Teuschler

Address 241 Armitage

Randy Forster

01-159221-4

Loan No.

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

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