UNO IT Set State Ction PY 3 86433285

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 3895-7

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Charles H. Hurford and Delcie L. Hurford, his wife,

and State of , all the of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

December 12th

, A.D. 19 75 , and recorded in the Recorder's Office of

Cook

County, in the State of

December

, in book

, in

on page

, as document No.

23 327 848

, and a certain Assignment

of Rents dated the

day of 2th

, 19 75

, and recorded in the Recorder's

Office of

book

Cook

County, in the State of , as document No.

Illinois 23 327 849

, to the premises therein

of records, on pradescribed, as follows, to-wit:

Lot thirty one (31) in Block two (2) in Tryon and Davis' Fortieth Avenue Addition to Irving Park in the North half (t the North West quarter of the North West quarter of Section fourteen (14) Township forty (40) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 13-14-102-022

Property Address:

N. Springfie'd

86433285

situated in the City State of Illinois

Chicago

, County of

, together with at the appurtenances and privileges thereunto belonging or

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate set to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

25th

day of

July

A.D., 19 86 .

ATTEST:

Secretary

STATE OF

ILLINOIS

President

COOK COUNTY OF

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Edward J. Kane personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

.A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane 1946 W. Irving Park Road Chicago, IL 60613

day of July

Notary Public

"Olive LAI Sance JULIA ENGER Notary Public, State of Commission Expires Sept. 18, 1988

MINOFFICIAL COPY

COOP MAINS

Mail to David & Goldstein Harris & Diedstein 35 E. Wackers Suite 1750 Chicago, Chlinais 100160

> DEPT-01 RECOPUTNO \$13.25 T#3333 TRAN 5714 09/24/86 09:46:00 #7822 # A # 36-433285 COOK COUNTY RECORDER

> > 86433285

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