

SHERIFF'S DEED

UNOFFICIAL COPY

(Judicial Sale)

86433351

CHICAGO POLICE DEPT. CHICAGO
COUNSEL - LAW DEPT. CHICAGO
NO CHARGE

Sheriff's Sale No. 46568

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on December 16, 1985 in Case No. 82 CH 8200 entitled CITY OF CHICAGO, a, Municipal Corporation, vs. UPPER AVENUE NATIONAL BANK, UTA #10248 dtd 8/12/74, et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on February 19, 1986, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to CITY OF CHICAGO, a, Municipal Corporation, 121 N. LaSalle St., Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lots 1 to 9 inclusive & Lots 11, 12 & 13 & vacated 16 ft alley between said Lots in the Subdvsn of Lots 1 & 2 of Blk 6 in the Resubdvsn of Blks 6 & 7, 16 & 17 in Douglas Park Adm. to Chicago; also Lots 6 to 23 inclusive in Blk 6 in the Resubdvsn of Blks 6, 7, 16 & 17 aforesaid in Sect. 23 & 24, Twnsp 39 North, Range 13, East of the 3rd Principal Meridian, in Cook County, Illinois, commonly known as 1630-54 S. Albany, Chicago, Illinois.

Amount of Bid: \$169,550.05

PERM. INDEX NO. 16-24-302-039/005/006/007/008/
009/010/011

DATED this SEP 17 1986 day of

19

RICHARD J. ELROD

Sheriff of Cook County, Illinois

BY

Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MICHAEL STARKIN

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as free and voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 17 day of Sept. 19 86

Commission expires MAY 18 19 89. *Armando M. Navar*
Notary Public

ADDRESS OF PROPERTY:

1630-54 S. Albany

Chicago, Illinois

MAIL TO:

7/23/86
Date
Cheryl M...
Buyer, Seller or Representative

City of Chicago Law Department

Chicago, Illinois 60602

Chicago, Illinois 60602

UNOFFICIAL COPY

CLASSIFICATION

(DATE RECLASSIFIED)

70000000

DEPT-09 MISC. \$0.80

T#3333 TRAN 5747 09/24/86 10:31:09

#9888 # A *-86-433351

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

86433351

EXCEL GALE

EXCEL GALE

SYSTEMS

APPROVAL

REVISION

SEARCHED INDEXED

RECORDED FILED