

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

327032741-03

86433371

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ADAM I. BURGER AND MIROSLAWA BURGER, his wife

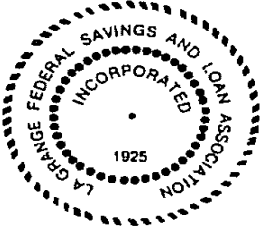
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of April A.D., 1985, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 27 511 849, to the premises therein described as follows, to wit:  
PARCEL 1: Lot 6 in Block 28 in H. O. Stone and Company's Addition to LaGrange Park being a Subdivision in the East 1/2 of Section 33, Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 2: Lot 5-A in Rose Subdivision being a Resubdivision of part of Blocks 28 and 29 of H. O. Stone and Company's Addition to LaGrange Park in Section 33, Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as 518 Beach Avenue, LaGrange Park, Illinois 60525  
P.I.N. 15-33-411-026  
15-33-411-059

DEPT-91 RECORDING \$11.25  
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#8586 # D \* 15 33 411 026 1  
COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.



IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary this 12th day of September A.D., 1986.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
By H.M. Lipsey  
H. M. Lipsey Vice President  
Attest: W.H. Lewis  
W. H. Lewis Assistant Secretary

State of Illinois )  
                  ) ss.  
County of Cook )

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. Lipsey and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 12th day of September A.D., 1986  
Jacqueline K. Mary  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Andrew P. Magglo Jr. & Assoc.  
TITLE DIVISION  
7824 W. Belmont Ave.  
Chicago, IL 60634  
625-7799

This instrument was prepared by:  
H. M. Lipsey

11 MAIL

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

86433371

86-433371

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86433371

To  
La Grange Federal  
Savings and Loan Association

Release By Corporation