PRELEASE OF MORTGAGE PRINCIPLE OF PURPLE OF PRINCIPLE OF PURPLE OF PRINCIPLE OF PURPLE OF PURPLE

entre en la como entre en	Savings & Loan Association, A FEDERAL SAVINGS AND LOAN ASSOCIATION
UNITED STATES OF AN COrporation of the **XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	MERICA ASSOCIATION XXXXX. for and in consideration of the payment of the indebted-
ess secured by the MORTGAGE	hereinalter mentioned, and the cancellation of all
he notes thereby secured, and of the sum of	one dollar, the receipt whereof is hereby acknowledged, does
ereby REMISE, RELEASE, CONVEY and Q	UTT CLAIM unto
JOHN D. ANDRETICH AND JANICE L.	W. ANDRETICH, HIS WIFE
eirs, legal representatives and assigns, all the	e right, title, interest, claim or demand whatsoever it may have
equired in, through or by a certain MORTGAC	bearing date the 26TH day of
APRI 1983, and recorded in the Record	fer's Office of COOK County, in the State of
ILLINOIS in book of reco	ords, on page, as document No. 26602182
the premises the cin described, situated in	the County of COOK State of ILLINOIS, a
ollows, to wit:	
OF LOT 3 IN PALOS RIVIERS UNIT NO	et of the Northerly 92.67 feet of Area no. 2 2. Being a subdivision of part of the township 37 north, range 12, East of the county, Illinois.
PERMANENT PARCEL NUMBER: 23-23-11	0-033
Valei	cie Freireich
` 2	paddock
	emon 1-71/60439
gether with all the appurtenances and privileg	es thereunto belonging or ar per caining.
IN TESTIMONY WHEREOF, the said _	Glan Ellyn Savings & Loan Association A propens
	SAVINGS AND LOW ASSOCIATION VICE President, and attests 1 by is: ASSISTANT
is caused these presents to be signed by its	The state of the s
ecretary, and its corporate seal to be hereto a	ffixed, this SIXTEENTH day of SEP1F. B. 1986.
	GLEN ELLYN SAVINGS & LOAN ASSOCIATION , A FEDERAL SAVINGS AND LOAN ASSOCIATION
	reperal savings and loan association
	DARLENE C. KUDRON VICE President
ж . У .	1 1 1 There
	CARL L. PETERS ASST. Section
AD THE DRATECT!	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

	STATE OF ILLINOIS COUNTY OF DUPAGE (SS.
	I. THE UNDERSIGNED.
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DARLENE C. KUDRON
	personally known to me to be the VICE President of the GLEN ELLYN SAVINGS AND LOAN ASSOCIATION,
FEDERAL	SAVINGS AND LOAN ASSOCIATION, a corporation, and CARL L. PETERS
	known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
	same persons vihose names are subscribed to the foregoing instrument, appeared before me this day in person
	and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
	signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
	corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
	given by the Board of DIRICIORS of said corporation, as their free and voluntary act, and as the
	free and voluntary act of said corporation, for the uses and purposes therein set forth.
	GIVEN under my hand and no wal seal this 19th day of extender 1986
	Reith a. Derhardt
	0/-
	40.
	DEPT-01 RECORDING \$11.25 T#4444 FRAN 6500 07/27/78 15/80/00
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	~/ ///////////////////////////////////
	'S

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By Corporation

Glen Ellyn Savings & Loan Association

TO

JANICE L. W. ANDRETICH

ADDRESS OF PROPERTY:

10 COUR DE LA REINE

PALOS HILLS, ILLINOIS 60465

JOHN AND JANICE ANDRETICH
10 COUR DE LA REINE
PALOS HILLS, IL. 60465

MAIL TO:

GEORGE E. COLE® LEGAL FORMS

GE-23