

UNOFFICIAL COPY

86434648
5643404CHICAGO, ILLINOIS
CHICAGO, ILLINOIS

1986 SEP 24 PM 1:54

86434648

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED
to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED
and all right, title and interest in and to the premises situated the County of COOK
and State of ILLINOIS _____ and described in said mortgage as follows; to-wit:

SEP ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986.

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY Shirley A. Senase Vice President

ATTEST:
(SEAL)

Lake S. Johnson
ITS Real Estate Officer

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986.

This instrument was prepared by:

Name: Shirley A. Senase
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

8 00

NOTARY PUBLIC-my commission expires: 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

UNOFFICIAL COPY

Property of the Commonwealth of Massachusetts - State Auditor's Office
Boston, Massachusetts 02114 - File No. 25406-039
Date: 10/10/2000
Page: 1 of 1
Title: RECEIPT OF PAYMENT FOR THE PURCHASE OF A RESIDENTIAL PROPERTY
Description: RECEIPT OF PAYMENT FOR THE PURCHASE OF A RESIDENTIAL PROPERTY
Amount: \$100,000.00
Comments: RECEIVED BY THE STATE ATTORNEY GENERAL'S OFFICE PURSUANT TO THE MASSACHUSETTS RESIDENTIAL PURCHASE AGREEMENT ACT, AS PROVIDED IN SECTION 17A OF THE MASSACHUSETTS RESIDENTIAL PURCHASE AGREEMENT ACT, PURSUANT TO THE PURCHASE AGREEMENT DATED 10/10/2000, BETWEEN THE SELLER, JEFFREY L. BROWN, AND THE PURCHASER, ROBERT M. COOPER, FOR THE PURCHASE OF THE PROPERTY LOCATED AT 100 BOSTON AVENUE, BOSTON, MASSACHUSETTS, AS MORE FULLY DESCRIBED IN THE PURCHASE AGREEMENT.

STATE BANK
TRUST COMPANY, A DIVISION OF RIVER FOREST STATE BANK
114-3-2-104-1010
17/01/2014 2:11:50 AM KIA TRUST UNIT 2619

MARCH 20, 1980
THE ATTACHEE IS AND EXTRASSELI MADE
UP OF THAT CERTAIN MORTGAGE DATA

Mr. Bortzetter is indebted to Landers for his personal sum of \$10,000.00 which he has availed by Bortzetter's note dated March 20, 1980 wherein he has agreed to pay back to Landers the sum of \$10,000.00 plus interest at 6% per annum from the date of the note until paid, due and payable on May 1, 2005.

MORTGAGE

600 901 52

1980 MAR 28 PM 6:41

פָּרָשַׁת כְּלָמִידָה

פָּנָים בְּמִזְרָחָה וְבְמִזְרָחָה