## WARRANTY DE TO FIC A L. OPY (Individual)

PY 36500/

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this Avri

THE GRANTOR

ROMAN SWIERCZ, a bachelor

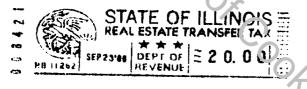
86434991

2853 West 40th Street, Chicago, II.
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, to wit:

in the

Lot 9 in Erskirs and Preston's Subdivision of the East 1/2 of the East 104 acres of the North 14 acres of the South 42 acres of the West 1/2 of the South East 1/4 of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook (Cunty, Illinois.



	Carly Carry		
•	Cook County		
LO	REAL ESTATE TRAN	SACTIC	N TAX
no.	REVENUE		
•	STAMP SEPZYSS ( STEELS)	I ≅ 2 O.	0 O ==
4	P. B. 11426		

hereby releasing and waiving all rights under and by vircue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 19-01-418-030

Address(es) of Real Estate: 4520 South Talman, Chickers, II, 60632

DATED this 22rd day of September 19.86

PLEASE PRINT OR TYPE NAME(S)
BELOW (SEAL)

SIGNATURE(S)

PERMAN SWIERCZ (SEAL)

(SEAL)

State of Illinois, County of \_\_\_\_\_\_ Cook \_\_\_\_\_ ss. I, the undersigned, a Notary Paulic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ROMAN SWIERCZ, a bachelor

IMPRESS SEAL HERE personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this	22nd
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Commission expires April 11 19 89

This instrument was prepared by Arthur R. Pierce, 6050 South Blasti, Chicago, IL 60629

MAIL TO: 

Sylves The Julex (Z

(Name)

(Address)

(Address)

(City, State and Zp)

SEND SUBSTOUENT TAX BILLS TO.

Grantee

Above Address of Property

(City, State and Zip)

LFIX "RIDERS" OR REVENUE STAMPS HERE

1 13 -1

Warranty Deed

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- T#2227 TRAN 0296 09/24/86 14:32:00
  - #5286 # P #--- 86-- 434991
- COOK GOUNTY RECORDER

86434991

Property of Cook County Clark's Office
791 -86-434991

MAIL