and covering property in the County of as follows, to-wit:

Cook

and State of Illinois, described

More fully described in Exhibit "A" attached hereto and made a part hereof as the second fully described herein.

36436060

and which said mortgage was duly registered in the office of the of the County of Recorder of Deeds in the State of Illinois, on the day of lst November Cook M., and entered in Vol __page_ o'clock 1968 ,at 1:28 , and does hereby release the same. as Document No. 20 664 633

> In Witness Whereof, the said Company has caused its corporate seal to be here's affixed and these presents to be executed and attested by its officers the cunto duly authorized.

Dated at Milwaukee Wis., this

20th

19 86 of August The Northweste in Mutual Life Insurance Company.

In Presence of

William A. Lach,

Patricia A. Zif ermann.

Szukalaki WISCONSIN,

County of Milwaukee.

, before me, day of Be it known, that on this 20th August William A. Iback Investment Officer
A. Zimmermann As istant Secretary of The a Notary Public, in and for said County and State, personally came

and patricia A. Zimmermann , As istant Secretary of The Northwestern Mutual Life Insurance Company, to me personally known to be the persons who executed the foregoing instrument, and acknowledged that they executed the same freely and voluntarily for the uses and purposes mentioned in it and as the free act and deed of the said Company, and that the corporate seal of the said Company was thereto affixed by its authority.

Given under my hand and notarial seal this

20th

day of

NOTARY PUBLIC SEAL

SERNICE BUSE NOTARY PUBLIC

STATE OF WISCONSIN

August 19 86

Notary Public, Milwaukee County, Wisconsin

My commission expires January 31, 1988

This instrument was prepared for The Northwestern Mutual Life Insurance Company by , Attorney, 720 E. Wisconsin Avenue, Milwaukee, Wisconsin.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY o

EXHIBIT "A"

ALL THAT PART OF LOT 3 IN LINNEMANN'S DIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1,4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEP D AN AND THE SCUTH 477.76 FEET (F THE WEST 1/2 OF THE SCUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, DANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCIAL AT THE INTERSECTION OF THE EAST LINE OF LOT 3 WITH THE NORTHERLY LINE OF ALS NOUTH & AL AS LEDICATED BY DOCUMENT \$1997.57; THENCE WEST AND NOUTH AL AS HER NOW HER LINE OF SAID ROAD, PEING A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 1994.48 FEET 469.44 FEET, AND MEASURE TO A POINT OF TANGENT; THENCE NORTH 62 DEGREES, 40 MINUTES, 50 SECUNDS WEST ALINE THE NORTHERLY LINE OF ALGONOUTH ROAD, TANGENT WITH THE LAST DESCRIBED CURVED LINE, 110.6 FEET; THENCE NORTH 07 DECREES, 19 MINUTES, 10 SECUNDS EAST, 101 FEET TO A POINT OF CURVE; THENCE MORTH AND EAST ALING A CURVED LINE, TANGENT WITH THE LAST DESCRIPED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 808.0 FEET, 121.0 FEET, ARC MEASURE: THENCE SOUTH 67 DEGREES, 05 MINUTES, 16 SECONDS EAST, 450.05 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3, 228.0 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, 228.0 FEET NORTH OF SECONDS OF SAID LOT 3, 228.0 FEET NORTH OF THE POINT OF BEGINNING, ALL IN COCK COUNTY, ILLIENCES AVED L.

J. 44 FEET.
GREES, 40 MING
JOUNG ROAD, TASS
JET, THENCE NOATH FOR

A POINT OF CURVE, THEN

JITH THE LAST DESCRIEB IDE.

508.0 FEET, 11.0 FEET, ARG YEASTA.

MINUTES, 15 SECONDS EAST, 450.05 FEET
SAID LOT 3, 228.0 FEET NUMTH IF THE FOIN,
ALONG THE EAST LINE OF SAID LAT 3, 228.00 FEEL
BEGINNING, ALL IN COCK COUNTY, ILL THE

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Property of Cook County Clerk's Office

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