

**11.00**

RELEASE OF MORTGAGE - Corporation

IN CONSIDERATION of the payment of the debt named therein. FirstTier Mortgage Co., formerly Realbanc, Inc.

hereby releases the mortgage made to Mid America Mortgage Corporation by GUS G. DEMERTSIDIS AND MONICA A. DEMERTSIDIS, His wife

on the following described real estate situated in Cook County, Illinois to wit: LOT 13 IN BLOCK 42 IN W. F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which is recorded in Book 85-204972 of Real Estate Mortgages, page of the records of Cook County, Illinois

IN TESTIMONY WHEREOF, the said FirstTier Mortgage Co. has caused these

presents to be executed by its Vice president and its Corporate Seal to be affixed

hereto this 13th day of August 19 86

13-01317-C32  
5718 N. Sacramento  
Chicago

By *[Signature]* FirstTier Mortgage Co. Vice President  
*[Signature]* Karen J. Kennedy  
*[Signature]* Candice N. Moore Asst. Secretary

STATE OF NEBRASKA

Douglas County

On this 13th day of August 19 86 before

me, the undersigned, a Notary Public in and for said County, personally

*[Signature]* Karen J. Kennedy Vice President of FirstTier Mortgage Co.

to me personally known to be the Vice President and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said FirstTier Mortgage Co.

My Comm. Expires 12/31/89  
COLLEEN M. BAILEY  
Notary Public

at Omaha, in said County, the day and year last above written  
*[Signature]* Colleen M. Bailey Notary Public

86436081

RELEASE OF MORTGAGE CORPORATION

FROM

Box 297 - (EB)

TO

86436081

86436081

STATE OF

County

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said

county; the day of

to at o'clock and

minutes M. and duly recorded in Book

of Mortgages

page

County Clerk

Deputy

SEP 25 11 10 36

of

9719/15/81 - 28575-11

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