86436285

UNOFFICIAL PROPERTY

| 4 | | | | |
|-------------|---|--|---|-------------------------|
| | | | COOK COUNTY, ILLINOIS CHANCERY DIVISION | |
| UNITED | SAVINGS OF AMERICA, | | CHARLERY DIVISION | |
|) | | | | |
| 0 | | Plaintiff | Sheriff's No. 19092 | |
| > | VS. | } | | |
| O TOWNER | | 1 | Case No. 85 CH 8008 | |
| / ISMALL | PEREZ, et al., | 1 | | |
| , , | | Defendants | | |
|) ~ | 0 | CERTIFICATE | OF SALE | |
| entered | The undersigned as Sheriff in the above cause, offered at | of Cook County. If | llinois, in accordance with the terms of the estate and premises hereinafter described, to t | judgmen he hizhes |
| | | | . 19 <u>86</u> , in R | |
| Richard | on the | ok County, Illinois. | Said sale was held pursuant to notice as re | quired by |
| baving n | I first offered said real estate eceived no bid therefor. I the | te for sale reparately reupon offered the | y; and then in combinations less than the we entire real estate and premises hereafter des | /hole; and scribed e |
| masse. w | rhereupon, United Saving | s of America |) | |
| offered a | and bid therefor the sum of $\frac{Fi}{}$ | fty Thousand Two | Purdred Thirty Nine and 86/100 | - Dollar |
| (\$ 50,2 | 239.86). The of said property to said bidde | is being the highest a er for said money. | and best ind at said sale, I thereupon struck of | f and sok |
| | Said real estate and premises a | are situated in Cook (| County, Illinois and are described as follows: | |
| in the | in Block 10 in McMi South East 1/4 of Se Third Principal Mer. | ection 27, Tow | ore's Third Addition to Chicago wnship 39 North, Range 13 East County, Illinois. |) |
| | s: 2836 South Komen | | | 00 |
| P.I.N. | #16-27-422-040-0000 | Oh, | | - |
| | | | of in the manner and within the time provided | |
| then the | purchaser nerein named, no n | February 15 | esentative or assigns, will be entitled to a deed | 11 101 2510 |
| to the un | ndersigned Sheriff of Cook Cour | nty, liunois, or to his | . 19 87, upon presentation of this conductive duly qualified and acting successor in office. | |
| OLUME N | Witness my hand and seal, in o | duplicate, at Chicago. | , Illinois, this date: SEP - 2 1986 | _ 19 |
| | | | RICHARD J. ELROD | |
| ERTIFICA | TE NO | . (1) | - 0 1/0 / 0 1 0 - 10 1 | |
| HERIFF O | TENOBAR OF COOK COUNTY BAR 1301 W. | 333-W-00/ | /M. L. //// | |
| OX #5 | Mare to Morra | way than By | Deputy Sheriff | |
| | 1301 W. | 7348. Dut 8 | 707 C / Deputy Sheriff | |

UNOFFICIAL COPY

SUDA COURTY, ILLINOIS FF EU FOR SECORD

Stopeny of Cook County Clerk's Office