CITY MORTGAGE BERVICES,

86436380

PO Box 4149 335-116th Ave. S.E. Pallevue, WA 98009

Losn No. 762532~4

Prepared By: Anne Johnson

ASSIGNMENT OF MORTGAGE

For Value Received, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Beneficiary, hereby grants, conveys, assigns and transfers to Homestead Savings, a eral Savings and Loan Association and City Federal Savings and Loan Association as their respecti erests may appear, pursuant to a certain Commitment Letter Dated December 3rd, 1984.

whose address is

979 Broadway

and

1141 East Jersey Street

respectively

Millbrae, California 94030

Elizabeth, New Jersey 07201

all interest under that certain Mortgage, dated June 13, 1984

Husband and Wife

, executed by Richard Lucas and Connie Lucas,

Grantor, to

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

, and

June 19, 1984

, as Document No. 27135898

in the office of the County Clerk and Recorder of Cook

County.

Illinois

and which Mortgage covers property described as:

LOT 13 in FIAR OAKS UNIT No. 2, Being (Subdivision in the Northwest & of SECTION 23, TOWNSHIP 41 North, RANGE 9, East of the Third Principal Meridian, According to the Plat thereof recorded May 21, 1959, as Decument 17545002, in Cook County, Illinois.

\$ 6-23-100-020

11.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights recrued or to accrue under said Mortgage

Dated January 23, 1985 CITY FEDERAL SAVINGS & LOAN ASSOC.

Vice-President Attest:

-Authorized Signatory

STATE OF WASHINGTON

COUNTY OF King 00

23rd day of On this January

, 1985 , before me, the undersigned

Notary Public, personally appeared L. B. Chestnut

known to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

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IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MOTARY PUBLIC Deborah A. Burley 08/22/85

MY COMMISSION EXPIRES

Property of County Clerk's Office

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