

RELEASE OF MORTGAGE

86437424

For a valuable consideration, it is hereby certified that a mortgage  
executed by FRED B. KARR, A BACHELOR  
TO DRAPER & KRAMER, INC. assigned to LINCOLN SERVICE CORPORATION  
on the 4th day of OCT., 19 84, securing the Principal  
sum of THIRTY TWO THOUSAND AND 00/100 Dollars (\$ 32,000.00 )  
INSTRUMENT# 27290901 & 3399117  
which mortgage was duly recorded in Mortgage Book xxxx, Page xxxx  
in the Office of the Recorder of COOK County, IL  
on the 11th day of OCT., 19 84, is hereby Released and  
Satisfied.

In Witness Whereof, said LINCOLN SERVICE CORPORATION has caused this  
Release to be executed and its corporate seal to be affixed, by its  
duly authorized officer on this 25th day of JUNE, 19 86

LINCOLN SERVICE CORPORATION

BY: Barbara Sanford  
BARBARA SANFORD/ASST. VICE PRES.

STATE OF KENTUCKY

SS:

COUNTY OF DAVIESS

89 74 Western Ave  
# 213  
Dea Plaine

PIN ~~09-14-306-016-1246~~  
09-14-308-016-1246 TT

I, the undersigned Notary Public in and for the County and State  
aforesaid, do hereby certify that BARBARA SANFORD, ASST. VICE PRES.  
of LINCOLN SERVICE CORPORATION whose name is  
subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
appeared before me this day in person and severally acknowledged that  
she signed, sealed, and delivered the said instrument of writing as her  
free and voluntary act, and as the free and voluntary act of said  
LINCOLN SERVICE CORPORATION, for the uses and purposes therein set forth, the  
corporate seal of said corporation to be hereto attached.

86437424

Given under my hand and notarial seal this 25th day of JUNE  
19 86.

My Commission expires 2-10-90

Judith A. Head  
NOTARY PUBLIC  
JUDITH A. HEAD

PREPARED BY: [Signature]  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42302

UNOFFICIAL COPY

TITLE INS. CO 57085322

MILK COUNTRY

BOX 92

2792

LA ENRI

86437424

DELIVER TO

1986 SEP 25 PM 1:12  
HARRY (RUS) YOURELL  
REGISTRAR OF TITLES

3552792

1986

*Handwritten signature*

1986  
1402367

Property of Cook County

DEPT-01 RECORDING  
#9821 # 1-06-1437424  
#3533 TRAM 6273 09/28/86 12:28:00  
#0000 COOK COUNTY RECORDER

UNIT D-213 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT LR3133750 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESERVATIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECYCLED AND STIPULATED AT LENGTH HEREIN.

86437424

Cook County's Office