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THIS INDENTURE, made this 1st day of August , 19 86 , between LAKE VIEW TRUST AND SAVINGS BANK, a corporation of Illinois, 3201 North Ashland Avenue, Chicago, Illinois, 60657, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 4th day of September, in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tonants the following described real estate, in common but as joint tenants ----situated in Cook, County, Illinois, to-wit:

(SEE RIDER ATTACHED HERETO AND MADE A PART HEREOE)

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00000 REAL ESTATE INDEX NO. 14-28-318-064-1159

Together with the tenements and appurtonances thereunto belong ng. TO HAVE AND TO HOLD the same unto said parties of the second part for ever, in joint tenancy and not in tenancy in common.

All unpaid special assessments and general taxes and all zoning and building ordinances and restrictions. SUBJECT TO:

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreem to above mentioned. This deed is made subject to the lien of every trust deed or mertgage (if any there be) of record in said county give to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREHOP, said party of the first part has caused its corporate seal to be hereto aflored, and has caused its name to be signed to these presents by its Vice-President and attested by its Trust Officer, the day and year. It is above written.

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LAKE VIEW TRUST AND SAYINGS BANK As Trustee as Afgreshis

VICE-PRESIDENT

TP UST OPPIORR Attest

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO PERBLY CERTIFY, THAT the above named Vice-President of the LAKE VIEW TRUST AND SAVINGS BANK, and Trust Officer of said Bank, personally known to me to be the same person, whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth; and the said Vice-President did also then and there acknowledge that he, as custodian of the corporate seal of said lank, did affix the said corporate seal of said lank to said instrument as his own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Change made was lead and burgeted seat this 5 th has of August 10 86

Given under my hand and Notarial Soal this Sth day of August

Notary Public

ADDRESS OF PROPERTY:

#1503 2626 N. Lukoviow.

Chicago, Illinois

THE ABOVE ADDRESS IS FOR INFORMA-TION ONLY AND IS NOT A PART OF THIS DEED.

USSELL T. HIRSCH - hv. **ADDRESS** MAIL TO:

AND ونامى للموسك فرابلم

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

RIDER TO TRUSTEE'S DEED DATE AUGUST 1, 1986

Clark's Office

COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID UNDER TRUST AGREEMENT DATED MAY 4, 1967 AND KNOWN AS TRUST NUMBER 25000 NOVEMBER 17, 1855 AS DOCUMENT 773976 IN BOOK 24 OF PLATS, PAGE 31 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. AND RECURDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO OF REAL ESTATE (HERSINATTER REFERRED TO AS PARCEL): LOTS 13, 14, 15 AND 16 AS LOGUMENT 23671679 TOGETHER WITH AN UNDIVIDED .370 PER CENT INTEREST SKID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE OF CONDOMINIUM OWNERSHIP FOR THE 2626 LAKEVIEW CONDOMINIUM ASSOCIATION OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MADE BY MERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE IN SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' OF WRIGHTWOOD, BEING A SUBDIVISION UNIT NUMBER 1503 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAS