

UNOFFICIAL COPY

86437569

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

\$16.00

70-30-265
all
ON

For value received, BENJAMIN FRANKLIN SAVINGS ASSOCIATION, a Texas savings and loan association with its principal office at 5444 Westheimer, Houston, Texas ("Assignor"), hereby grants, bargains, sells, assigns, conveys, transfers and sets over unto AETNA LIFE INSURANCE COMPANY, a Connecticut corporation, all of Assignor's rights, title and interest in, to and under the following instruments, relating to certain real property described in Schedule A attached hereto and made a part hereof:

(i) that Mortgage and Security Agreement from American National Bank and Trust Company of Chicago (the "Trustee"), not individually but as trustee under a Trust Agreement dated November 2, 1984 and known as Trust No. 61260 (the "Trust"), in favor of Security Capital Credit Corporation, dated December 31, 1985, and recorded on December 31, 1985, in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. 85344008; and

(ii) that Assignment of Leases and Rents from the Trustee and Focus Partners Limited Partnership, an Illinois limited partnership, the holder and owner of one hundred percent (100%) of the beneficial interest in the Trust, to Security Capital Credit Corporation, dated December 31, 1985, and recorded on December 31, 1985, in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. 85344009;

(iii) both said Mortgage and Security Agreement and said Assignment of Leases and Rents having been assigned by Security Capital Credit Corporation to Assignor by that Assignment of Mortgage and Security Agreement and Assignment of Leases and Rents dated December 31, 1985, and recorded on December 31, 1985, in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. 85344010.

TOGETHER WITH that certain Secured Promissory Note dated December 31, 1985, in the principal amount of \$2,900,000, evidencing the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer this 15 day of September, 1986.

Attest:

BENJAMIN FRANKLIN SAVINGS ASSOCIATION

Its

By

Roy A. Jones
Its *President*

[CORPORATE SEAL]

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

CHIEF CLERK

DEPUTY CLERK

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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5/1/00

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STATE OF TEXAS)
COUNTY OF HARRIS) SS.

I, KAREN LAUTNER, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Ray H Jones Vice President and Robert P. Fisher Secretary, respectively of Benjamin Franklin Savings Association, a Texas savings and loan association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Secretary, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary acts and as the free and voluntary act of said Benjamin Franklin Savings Association for the uses and purposes therein set forth; and the said Vice President acknowledged that [s]he, as custodian of the corporate seal of said Benjamin Franklin Savings Association, did affix said corporate seal to said instrument as [his/her] own free and voluntary act and as the free and voluntary act of said Benjamin Franklin Savings Association for said uses and purposes.

GIVEN under my hand and notarial seal this 15 day of September, 1986.

Karen Lautner
Notary Public
My Commission Expires: _____

[SEAL]

KAREN LAUTNER
Notary Public in and for the State of Texas
My Commission Expires June 30, 1987

Notary of Cook County Clerk's Office

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SCHEDULE A

That part of the South East 1/4 Section 19, Township 40 North, Range 12 East of the third principal meridian, described as follows:

Beginning at a point on the South line of the South East 1/4 of Section 19, aforesaid, 1932.28 feet West of the South East corner thereof; thence North at right angles thereto, a distance of 429.76 feet to the Southerly right of way line of the Northern Illinois Toll Highway; thence Southwesterly along said right of way line a distance of 755.95 feet to a point in the West line of the South East 1/4 of Section 19, aforesaid, 178.45 feet North of the South West corner of said South East 1/4; thence South along the West line of said South East 1/4 for a distance of 178.45 feet to the South West corner thereof; then East along the South line of said South East 1/4, a distance of 712.58 feet to the point of beginning.

ID #12-19-400-111
11500 W. Melrose Ave.
Franklin Park, Ill.

QAD

Property of Cook County Clerk's Office

