UNOFFICIAL COPY 3 6 4 3 7 86437381

SHERIFF'S DEED

(Indicial Sale)

(Form 5 SHR)

Sheriff's Sale No. 46844	3	(The above Space for Recorder's Use Only)
THE CDANTOD Shade of	Cook County Illinois	pursuant to and under the authority conferred by court of Cook County, Illinois on
January 9. 1986		, in Case No. 85 CH 9200
Entitled Westamerica	Mortgage Company	/
vs. Robert L. Ingrai	n. ot al.	
and pursuant to which the lar	nd hereinafter described	was som at public sue by said grantor on
Administrator of Vo	of Sale, the following and to hold forever:	en Officer of the U.S. of America described real estate situated in the County of Cook,
Lot 88 in M.E. Dorn Subdivision of the Range 14. East of	man's Subdivisio Southwest 1/4 o the Third Princ	proof) and the West 16 feet of on of Lots 25 and 28 in the of Section 7. Township 38 North. Lpal Meridian. in Cook County.
Illinois. DATED this date:		. 19 . # #
20.07-3	19.063-000	Sterit of Look County, Illindis (SEAL)
		Depaty Sheriff of Cook County, Illinois
State of Illinois, County of 6	Cook ss, I, the undersign State aforesaid, DO MICHAE	ned, a Notary Prince in and for said County, in the HEREBY CERTIFY that
IMPRESS SEAL HERE	personally known of Sheriff of Cook Co	to me to be the same person whose name as Deputy nunty, Illinois, is subscribed to the foregoing instru- fore me this day in person, and acknowledged he delivered the said instrument as his free and volun- eputy Sheriff, for the uses and purposes therein set
Given under my hand and off	icial scal, this _ 22	day of John 186
Commission expires MAC/18 198		ANTOINETTE M. NASCA
		ADDRESS OF PROPERTY: 2127 W. 54th Street
MAIL '	ro: V 100	Chicago. Illinois 60609
R	199	The above address is for statistical purposes only and is not a part of this deed,
Addr	ess	ADDRESS OF GRANTEE:
City, State	,	
his instrument propared by:		ROBERT J. BECKER

AFFIX "RIDERS" OR REVENUE STAMPS HERE Section 4, Illinois REal Estat® Exempt under Paragraph (B), Transfer Act.

DOCUMENT NUMBER

LH 500700

330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. #00959

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. The Collect Buildings.

Shorter's Sale

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DEPT-91 RECORDING \$11. #0778 # A # 86-437381

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CODE COUNTY RECORDER

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Clarks (80.01-314.068.88

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DEFENDE FOR BUILD

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