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86437386

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 46800

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

January 8, 1986

in Case No. 85 CH 10100

Entitled Federal National Mortgage Association

vs. Bruce L. Oliver, Sarah Oliver, et al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

March 5, 1986

from which sale no redemption has been made as provided by Administrator of Veterans Affairs, an Officer of the U.S. of America* statute, hereby conveys to the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

*and by Assignment dated January 22, 1986, is

Lots 3 and 4 in block 10 in E.O. Lamphere's Addition to Englewood being a subdivision of blocks 1 to 15 and the North 1/2 of block 6 of Seas subdivision of the East 1/2 of the Southeast 1/4 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DATED this date: SEP 13 1986

20-19-413-021 LOT 3
-022 LOT 4

RICHARD J. ELROD (SEAL)
Sheriff of Cook County, Illinois

By [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MICHAEL SARKIN

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of Sept, 1986

Commission expires MAY 18 1989

[Signature]
Notary Public
ANTOINETTE M. NASCA

ADDRESS OF PROPERTY:

6806 S. Paulina

Chicago, IL. 60636

MAIL TO:

Name

Box 129
BOX 129

Address

City, State and Zip

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

This instrument prepared by:

ROBERT J. BECKER
330 South Wells Street
Chicago, Illinois 60606
922-2757 Atty. #009470

44 469-583

(Form 5 SHR)

AFFIX "RIDER'S" OR REVENUE STAMPS HERE

Exempt under Paragraph (B),
Section 4, Illinois Real Estate
Transfer Act.

[Signature]
Atty for Seller

DOCUMENT NUMBER

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SEP 19 1988

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DEPT-01 RECORDING \$11.00
T#3333 TRAN 6853 09/25/88 18:12:00
#0783 # A ← 86-437326
COOK COUNTY RECORDER

SEP 19 1988

80-14-011-051-003
P. 100 16.00

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BOX 129
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