

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP. a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CURLEY L. BUTLER AND PEARLEANA BUTLER, MARRIED TO EACH OTHER, OF 15737 PAULINA, HARVEY, ILLINOIS 60426 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 27th day of JULY A. D. 19. 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of COOK on page as Document No. 27219901, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Lot 14 in Block 2 in Harvey Manor being a subdivision of the East 1/2 of the South East 1/4 of the South East 1/4 of Section 18, Township 36 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded April 30, 1926 as Document No. 9259759 in Cook County, Illinois.

11.00

COMMONLY KNOWN AS: 15737 PAULINA, HARVEY, ILLINOIS 60426
PERMANENT REAL ESTATE INDEX NUMBER: 29-18-422-014

M. Box 333-4-29

THIS DOCUMENT PREPARED BY: P.A. GORDON

MAIL TO: FLEET FINANCE, INC.
920 W. 175th ST.

HOMWOOD, ILLINOIS 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation

(2)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86438605

IN TESTIMONY WHEREOF, The said

FLEET MORTGAGE CORP. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact and attested by its Secretary, this 22nd day of SEPTEMBER A. D. 1986

By: Gary Germundsen Attorney in Fact

Attest:

Pamela A. Gordon Secretary

STATE OF ILLINOIS

County of COOK

I, SANDRA M. KELLER

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That GARY GERMUNDSEN personally known to me to be the Attorney in Fact and PAMELA A. GORDON personally known to me to be the Secretary of the said Corporation, whose names are subscribed to the foregoing instrument, appeared before me (on day in person and severally acknowledged that as such Attorney in Fact and Secretary and delivered the said instrument of writing as Attorney in Fact and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 22nd day of September A. D. 19. 86

Sandra M. Keller
SANDRA M. KELLER
My commission expires November 9, 1987

(1) "The Board of Directors" or "Article. 11 Section 801 of the By-Laws".

(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

70-67-545-H (all)

86438605

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No. _____
RELEASE OF MORTGAGE
BY CORPORATION

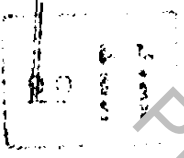
TO _____

STATE OF _____

County } ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____ County aforesaid, on the
_____ day of _____ 19____
at _____ o'clock _____ M., and recorded in Book
of _____ on Page _____

RECORDED



Property of Cook County Clerk's Office

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