## 86438920 Know all Men by these presents, that the

## MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

| •                                   | the laws of the  |
|-------------------------------------|--|
|                                     | and for other good and valuable considerations, the receipt whereof  |
|                                     | preby Remise, Convey, Release and Quit-Claim unto  |
| 41978 N                             | E and JERI J. RONKOSKE. 118 WILE   |
| of the County of Cook and Si        | rate of Illinois, all the right, title, interest, claim or demand whatsoever   |
|                                     | gh or by a certain mortgage deed bearing date the <sup>18th</sup> day  |
|                                     | , A. D. 1974, and recorded in the Recorder's office of Cook County,  |
|                                     | t  |
| No. 22 691 545, and                 | d-a-certain-Assignment of Rents-bearing-date the armonamous day  |
|                                     | A.D. 19 and recorded in the Recorder's office of Gook County,  |
| in the State of It inois; in Book   | nnnnnnnnnnnnof Records, en page nnnnnnnnnnnnnn as Document   |
| Northeannead in teams to t          | he premises therein described, situated in the County of Cook and State  |
| of Illinois, as follows to wit:     |  |
| South 25 feet of loc Seve           | n (7) and the North 10 feet of Lot Eight (8) in Block One  |
|                                     | ds a Subdivision of the North Half (1/2) of the South Half   |
|                                     | feet and the North 33 feet thereof) of the East 52 acres (1) of Section Eleven (11), Township Forty (40) North,  |
| Range Thirteen (13), East           | of the Third Principal Meridian, in Cook County, Illinois,   |
| commonly known as 4938 No           | rth Central Perk Avenue, Chicago, Alinois.   |
|                                     | (Constant of the Constant of t |
| PERMANENT TAX NUMBER: 13-           | 11_320_0/4_000M  |
|                                     | Mustal Federal Savings and Joan Association of Chiange   |
| IN TESTIMONY WHEREOF, the           |  |
|                                     | hath hareunto caused its corporate seal to be affixed, and   |
|                                     | these presents to be signed by its President, and attested   |
|                                     | by its   |
| • .                                 | of September A. D. 19.86   |
|                                     | Mutual Federal Savings and Loan Association of Chicago   |
|                                     |  |
|                                     | By: Jette Second, President  |
|                                     | Attest: Myhance Samanna , Secretary  |
|                                     | Allesis yanganan yang ang ang ang ang ang ang ang ang ang  |
| STATE OF ILLINOIS                   |  |
| COUNTY OF COOK 5 55.                |  |
| l,                                  | ANTHONY L. LAPINSKAS a Notary Public in and for suid County  ERTIFY that PETER KAZAN personally know to me to be   |
| in the State aforesaid, DO HEREBY C | Mutual Faderal Savings and Loan Association of Chicago   |
| . CORDIANTE CINONATORE              | II to a late the second |
|                                     | , personally known to me to be the   |
|                                     | acknowledged that as such President and  |
|                                     | signed and delivered the said instrument of writing as   |
|                                     | Secretary of said corporation and caused the corporate seal of said  |
|                                     | corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  |
|                                     | GIVEN under my hand and notarial seal, this  |
|                                     | ofSeptember  |
|                                     | State PP.  |
|                                     | NOTARY PUBLIC  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE HOEFICE MARKET AND OR DEED OF TRUST WAS FILED.

CIARI J. RONKOSKE, his wife
CIARI #2-7176-8

BOX |

Release of Mortgage BY CORPORATION

Savings and Loan Association MUTUAL FEDERAL of Chicago

Property of Cook County Clerk's Office 111 85 T#4444 TRAN 6039 65 DAJE - 65 37:00 COOK COUNTY FECTIVES

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