PAMELA MC ELROY 2100 SOUTH INDIANA 60616 CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

1ST STANDARD MORTGAGE CORPORATION

> 2100 SOUTH INDIANA CHICAGO, ILLINOIS

128578-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE AS LEIVED, the undersigned hereby grants, assigns and transfers to CITY FEDERAL SAVINGS BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by SEPTEMBER 24/1986 LOUIS ZARYCKI AND DIANE ZARYCKI, HUSBAND AND WIFE

1ST STANDARD MORTGAGE CORPORATION THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of 60616 2100 SOUTH INDIANA, CHICAGO, ILLINOIS place of business is , page (s) , as Document and regarded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: 4000 Took No.**OO** 

LOT 35 IN BLOCK 4 IN COBE AND M. KINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PRIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-420-005 59-COMMONLY KNOWN AS 6117 SOUTH ROCKWELL CHICAGO, ILLINOIS 60629 DEPT-01 RECORDING T#4444 TRAN 0540 09/26/86 10:02:00 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF** COOK THIS DAY

My Commission Expires.

hefore me. the undersigned, a Notary Public in and for the said County and State, personally appeared SHERMAN THREATT to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public, My Commission Expires By:

1ST STANDARD MORTGAGE

CORPORATION

MAIL

THIS AREA FOR OFFICIAL HOTARIAL BEAL!

**DPS 07A** 

11.25

**UNOFFICIAL COPY** 

86138978

Consider Anna Marketta (1994)

I No**ther** Carrys (N. 1997) When are the

AMAIGHT 1990 1991 1808 - Nichtstein (1808)

The transfer of the second second

Burger with appear there be no consider a few highest and

Add the same of the same of the same

Section 14.1. Length of the control of the control of the

THE STANDARD OF COURT WIND MY TORONTO

BONNER STONE OF ALMORITHMENT OF AN OLD TO

DESCRIPTION OF A STATE OF THE

ST NO WARDER OF WARRENCE STATE OF THE STATE OF THE

THE PROPERTY OF THE STATE OF TH

Programme and the state of the

Matana is College and a second to the second second

ANASTRI CARACTERIA, TELI

Market and the second of the s

86438978

and the state of t

1 00 MAIL

The proof of the p

My Commission T. of 17 27, 1989