

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86439430

1986 SEP 26 PM 12:37

86439430

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of _____

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY _____
ITS Vice President

ATTEST:
(SEAL)

ITS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

8 00

NOTARY PUBLIC - My commission expires: 1/12/89
(SEAL)

Mail to: Box 333
Sales Department

86439430

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10/1/1979

imposed upon them at upon said real estate.
 including but not limited to the prompt payment of all assessments,
 real estate by the aforesaid Declaration of Condominium ownership.
 covenants and agreements imposed on them as owners of the above described
 said real estate and agree to comply with and perform all of the
 and accreted at length herein.
 conditions, covenants and reservations contained in said Declaration
 This Mortgage is subject to all rights, easements, restrictions,
 the aforementioned Declaration.
 as rights and easements appurtenant to the above described real estate,
 Mortgagee also hereby grants to mortgagee, its successors and assigns,
 (CONDOMINIUM AND SURVEY).
 PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AGREEMENT
 NO. 24,558,738, TOGETHER WITH AN UNDIVIDED 1/433 ADJACENT INTEREST IN
 TRUST AGREEMENT DATED MARCH 31, 1978 AND NOW AS TRUST NO. 1988
 OWNERSHIP MADE BY AVALON TRUST SAVINGS BANK, AS TRUSTEE, UNDER
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO SAID DECLARATION OF CONDOMINIUM
 COUNTY, ILLINOIS)

SHIP 40 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
 AFORESAID AND THE WEST LINE OF WEST CLARK STREET ALL IN SECTION 33,
 LAND Lying BETWEEN THE EAST LINE OF SALES STREET AND THE WEST LINE OF
 IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF RECORDS OF MORTGAGES
 LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF SALES STREET AND
 EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH THE WEST LINE
 OF NORTH LA SALLE STREET AND THE EAST LINE BEARING THROUGH THE WEST LINE
 LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE

11-33-82-24-1490

PARCEL 1
 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:
 LOT 1 AND 2 AND 3 PART OF LOT 3 FALLING WITHIN THE NORTH 11.53 FEET
 OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT
 PARCEL 2
 MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO:
 SECTION 33, TOWNSHIP 48 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL
 TO CHICAGO A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF
 THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION
 THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT
 LOT 5 THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT

UNIT NO. 4211 AS DELINEATED UPON SURVEY OF:

DIVIDED & NOT FINCH REGISTERED
 EXECUTED BY: FRANK B. MULLINS
 OCTOBER 9, 1979
 PART OF THAT CERTAIN MORTGAGE DATED