

UNOFFICIAL COPY

Full Satisfaction 9 6 86439693

And Release of Mortgage

Loan No. 12010311-9

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JIMMY M. LAGO & MARIA LAGO, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of December, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 26909952, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Lot Six (6) in Block Four (4) in Chicago Herald Addition to Oak Park, a subdivision of the West Half of Lot Four (4) in the subdivision of Section Eighteen (18), Township thirty-nine (39) North, Range Thirteen (13) East of the Third Principal Meridian (except the West Half of the South West Quarter thereof) in Cook County, Illinois.

16-18-013-034 [Signature]

situated in the City of Oak Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

9th day of September A.D., 19 86.

ATTEST:

[Signature] Ann B. Zarach - Asst. Secretary

By [Signature] Robert I. Lunde - Vice President

STATE OF ILLINOIS ss. I, Jeanette Haluska the undersigned, a Notary Public COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of September A.D. 19 86

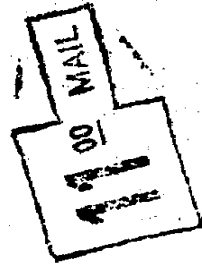
THIS INSTRUMENT WAS PREPARED BY: J. Haluska 7900 S. Austin Burbank, IL., 60459

[Signature] Jeanette Haluska "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#3232 TRAN 6588 09/26/86 12:36:00
#1373 # A * 06-439693
COOK COUNTY RECORDER

86439693

U.S.A. CONSUMER COURT
7900 S. AUSTIN
BLUEBARK, ILL
60459

MAIL TO

