A CONTRACT OF THE PROPERTY OF

## UNO FEE A P MITG G 3 P 96439311

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto THOMPSON, CURTIS A. AND MARY BETH	
("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquire in, through or by a certain mortgage dated the 23rd day of April 1984 and recorded on the 4th day of May 1984 in the Office of the Recorder of Deeds of Cook County, Illinois a Document No. 27072056 , made by Mortgagors to THE FIRST NATIONAL BANK OF CHICAGO	
of Mortgages dated	įŧ
of Mortgage dated April 23, 1984 , and recorded on the 1984 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 27372864 to the premises therein described, situated in the County of Cook , State	<b>).</b>
Illinois, as follows, to wit:	
LOT 34 IN BLOCK 6 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3rd P.M., IN COOK COUNTY, ILLINOIS.	
PIN: 13-31-11-007 Vol. 364 1841 N. Newland, Chicago, IL 60635	ī
COOK COUNTY, ILLINOIS FILED FOR RECORD	İ
1385 SEP 26 AM 11: 05 86439311	
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	
IN WITNESS WHEREOF, the Illinois Housing (Jevel-poment Authority has duly executed this Release of Mortgage his	
SEAL)  By:  ROGER G. MORSCH  MANAGER/SINGLE FAMILY	
THEST: Proudul ON MAIL TO	
Title: ASSISTANT TREASURER  ROBERT W. KUGEL  ASSISTANT TREASURER  Part	
TATE OF ILLINOIS ) SS CHIES IL 60624	<i>(</i>
OUNTY OF COOK )  Julie M. Bie , a Notary Public in and for said County in the State aforesaid, do	
ereby certify that ROGER G. MORSCH and ROBERT W. KUGEL, personally known to me to be the MANAGER/SINGLE FAMILY and ASSISTANT REASURER,	(
personally known to the to be the	Trocar
authority given by the members of the said Authority, as their free and voluntary act, and as the free and voluntary at of said Authority, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 22nd day of July , 19 86.	
Notary Public	
y Commission Expires:	
nls Document Prepared by:DOROTHY MARSH	