

Box 156

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86440428

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Federal Savings Loan Insurance Corporation of Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date the 17th day of December, 1963, made and executed by Sylvester A. Glass and Victoria V. Glass each in their own right and of the City of Berwyn Cook County, Illinois, to the said APOLLO SAVINGS and recorded (re-recorded) in the Recorder's (Recorder's) Office of Cook County, Illinois on the 20th day of December, 1963, said mortgage being recorded (re-recorded) in Book, Page, as Document No.

19004576 covering premises therein described as follows: Lot 6 (except the North 20 feet and the North 20 Feet of lot 7 in block 4 in Fullerton Avenue Manor being a subdivision of the South half of the North half of the North half of the last half of the South East quarter of Section 29, Township 40 North, Range 13, East of the Third principal Meridian as per plat thereof recorded June 23, 1924 as document 8478485 in Cook County, Illinois.

Commonly Known As: 2710 N Mango Ave Chicago Ill 60639
PIN# 13-29-404-036

DEPT-01 RECORDING 11.00
114444 TRAN 0557 07/06/88 15:15 00
#0123 # ID 00-00-00-00-00-00 21
COOK COUNTY RECORDER

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Marie Drissel, Special representative, who has been duly authorized by said Corporation to execute this release on its behalf and to affix its seal thereon. Dated this 6th day of August, 1986

By Marie Drissel
Special Representative

11 00

District of Columbia

I, Thomasine P. White, a Notary Public in and for the said District of Columbia do hereby certify that Marie Drissel, Special Representative of the Fed. Savings & Loan Insurance Corp., whose names subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of August, 1986

Thomasine P. White
Notary Public

THIS DOCUMENT WAS PREPARED BY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

MY COMMISSION EXPIRES SEP 14 1990

1086 5421 1086

186 270400

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box 17b

Mail to: Graene's
2710 N-Mango
Chgo, Ill

