

UNOFFICIAL COPY

2 5 26 46/8

**RELEASE DEED**

**86440205**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

LOAN NO. 00-010742-5

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROSELLE STATE BANK & TRUST CO., A CORP. OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1978 AND KNOWN AS TRUST NO. 10838, AND NOT PERSONALLY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 19TH day of DECEMBER, A.D. 19 78 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book of records, on page as document No. 24796193, and in book of records, on page as document No. 24796194, to the premises therein described as follows, to wit:

SEE RIDER ATTACHED

TAX I. D. #07273020360000

COMMONLY KNOWN AS: 1173 DICKENS WAY

situated in the VILLAGE of SCHAUMBURG County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 28TH day of AUGUST, A.D. 19 86

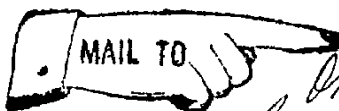
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



*B. Alan Newberg  
One Ranch Mart Plaza  
Buffalo Grove, Ill. 60089*

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RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:

17.00 MAIL

DEPT-61 RECORDING \$12.85  
TRAN 0551 09/26/86 19:42:00  
#9897 #12 \*---440205  
COOK COUNTY RECORDER

MY COMMISSION EXPIRES MARCH 22, 1987  
Notary Public

GIVEN under my hand and Notarial Seal this 6TH day of SEPTEMBER 19 86

Vice President and ASSISTANT Secretary respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said CECILIE T. RIES, ASSISTANT Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation, for the uses and purposes therein set forth.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chicago and CITICORP SAVINGS OF ILLINOIS, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and CECILIE T. RIES, ASSISTANT Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

IRENE E. MCDONALD

STATE OF ILLINOIS  
COUNTY OF COOK

86440205

Property of Cook County Clerk

PARCEL 30

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90° TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 418.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 18254; THENCE EAST 95.54 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH".) THENCE NORTH 51.84 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 11.83 FEET; THENCE WEST 6.00 FEET; THENCE SOUTH 50.01 FEET; THENCE WEST 43.00 FEET, TO THE POINT BEGINNING.

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GRANTOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 24384493 AND GRANTOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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