File No. 4316-83

INU. 4816-83

# 3 Year Index

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Uptown Federal Savings and Loan Association of Chicago 201 Lawrencewood Niles, IL 60648

DEPT OF RECOMDING

119444 1RRM 0573 (3)2000 10:35 00 HOURT IN MONEY SALETY SAL

 $\sim 6008$  collect transfer.

### MODIFICATION AGREEMENT

This Agreement is made this 21st day of August by and between UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association (the "Lender"), and George Linge and Joan Lange, his wife (the "Borrower"), and modifies and amends certain terms and conditions of the Borrower's indebtedness evidenced by an Adjustable Rate Note (the "Note") to Lender dated \_\_\_\_\_\_, 19 84 , which is secured by a Mortgags, Deed of Trust, or Security Deed (the "Security Instrument") bearing even date with the Note, and recorded as Document # 26,948,957.

In consideration of the Borrower's exercise of Borrower's option to convert the adjustable interest rate loan to a fixed interest rate loan pursuant to the provisions of the Note and pursuant to the terms of the Adjustable Rate Rider, attached to the Security Instrument, the Note and Mortgage are hereby modified and amended as follows:

Paragraph 2 of the Note is amended in ics entirety to read as follows:

### ."2. INTEREST

Interest will be charged on the unpaid principal until the full amount of principal has been paid.

I will pay interest at a yearly rate of 10.625 % both before and after any default described in Section 7 of this Note."

- Paragraph 3(B) of the Note is amended in its entirety to read as follows:
  - AMOUNT OF MY MONTHLY PAYMENTS "3. (B)

Each of my monthly payments, beginning on September 1, , 19 86, will be in the amount of 1.001.34.

Paragraph 3(C) of the Note is hereby deloted in its entirety.

MAIL

Stopperty of Coot County Clert's Office

- 4. Paragraph 4 of the Note is hereby deleted in its entirety.
- 5. Paragraph 5 of the Note is hereby amended in its entirety to read as follows:

### "5. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the Note Holder in writing that I am doing so.

I may make a full prepayment or a partial prepayment without paying any prepayment charge. The Note Holder will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due dates of my monthly payments unless the Note Holder agrees in writing to these changes "

- 6. Paragraphs A 4- inclusive of the Adjustable Rate Rider attached to the Security Instrument are hereby deleted in their entirety.
- 7. This Modification Agreement is effective as of August 1 19\_86.

Except as stated in this Agreement, Ecrower's promise to pay and the covenants and agreements under the Note and under the Security Instrument continue without change.

IN WITNESS WHEREOF, Borrower and Lender have executed this Agreement on the day and date first mentioned.

ATTEST:  Assistant Secretary	UPTOWN FEDERAL SAVINGS AND ASSOCIATION OF CHICAGO  BY: Thurk - Centre of the President	LOAN
	Theory Lange	(SEAL)
	Joan Lange	(SEAL)
		(SEAL)

Property of Cook County Clark's Office was

# File No. 4316-83 UNOFFICIAL COPY Loan No. 104078-2 053029

77
-63
#43/6
,
F.

STATE	OF	Illinois	)
COUNTY	OF	Cook	) SS. )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Harold E. Ulmer personally known to me to be a vice President of UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association, and Kuren Gembala personally known to me to be the Assistant Secretary of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said instrument and caused the Corporate Seal of said Association to be affixed thereto, pursuant to authority, given by the Board of Directors of said Association as their free and voluntary act, and as the free and voluntary act and deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal this  $\frac{21st}{19}$  day of August 19 86

My Commission Expires:

STATE OF NEW SOUTH

MALES

SS.

GOUNTY OF AN STRALIA

1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <u>freores</u> LANGE and JOAN LANGE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such person and they appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act. -

Given under my hand and notarial seal this FERTEMBER, 1984



I this 3 had day of

My Commission Txp

Property of County Clerk's O

Dropont C Lot 367 in Koester and Zanders Sauganash Subdivision in Caldwells Reserve in Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 13-03-122-024

6020 N. Forest Glen, Chicago, IL 60646

Property of Coot County Clert's Office