

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, a corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the

86441245

sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: FIRST WISCONSIN TRUST CO., AS TRUSTEE FOR MORTGAGE PASS THROUGH CERTIFICATES, SERIES-G8504-0001

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 1st day of November in the year 1985, being made by

Theodore C. Gurdak and Nancy J. Gurdak, his wife

as mortgagor, to MANUFACTURERS HANOVER MORTGAGE CORPORATION as mortgagee, and recorded in the office of the Recorder for the County of Cook State of Illinois 85268086

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 19th day of March in the year 1986

IN PRESENCE OF

GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

1077 C 2610

Fernando Serrano
NAME: Fernando Serrano
TITLE: ASSISTANT VICE PRESIDENT

David E. Workman
NAME: David E. Workman
TITLE: VICE PRESIDENT

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STATE OF NORTH CAROLINA
COUNTY OF WAKE

73-06-308-010
5750 N. East Circle
Rt 175 #1 60631

On this 19th day of March in the year 1986, before me

personally appeared David E. Workman & Fernando Serrano, to me respectively Vice President & Assistant Vice President

of GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, and that the foregoing assignment was executed on behalf of said corporation, by the authority of its board of directors, and they did further acknowledge said assignment to be the free act and deed of said corporation.

William Beal
NOTARY PUBLIC
My commission exp 2-7-87

return to:
MANUFACTURERS HANOVER MORTGAGE CORPORATION
27585 FARMINGTON ROAD
P.O. BOX 18001
FARMINGTON HILLS, MICH. 48018
Shipping Dept

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08-29-86

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DEPT-01 RECORDING \$12.25
T#1111 TRAN 0779 09/29/86 09:35:00
#1710 # C * -86-441245
COOK COUNTY RECORDER

COOK
LOT TEN (10) IN BLOCK FOURTEEN (14) IN WILSON PARK SECTION SIX (6), TOWNSHIP
NORTH (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

SE 11/19/86

Property of Cook County Clerk's Office

86441245

-86-441245

12.00 MAIL

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