

Please return recorded document to the addressee as listed at the bottom of this instrument.
95034029

Loan no. _____ Index no. _____
2232 Washington St., Evanston, IL
Property address _____

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Alvin S. Keith and Juanita Keith, his wife

_____ heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 20 839 740 and a certain ~~RECORDED INSTRUMENT~~ recorded/registered in the Recorder's/Registrar's office of _____ County, _____ as Document No. _____

to the premises therein described to-wit:

LOT ONE (1) IN BLOCK TWO (2) IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I. # 10-24-305-001
J.B.

66442978

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

Vice-President, and attested to by its _____ Secretary, this 10th day of September, 1986.

PATHWAY FINANCIAL - A Federal Association

By [Signature] Vice-President

Attest: [Signature] Assistant Secretary

Jenny Blake

This instrument was prepared by _____

First Western Mortgage Corp.

Address of preparer _____

540 North Court, Palatine, IL 60067

DEPT-01 RECORDING \$11.25
TR#333 TRAN 7614 09/29/86 13:42:00
#2161 # A * 66442978
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK

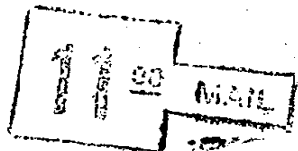
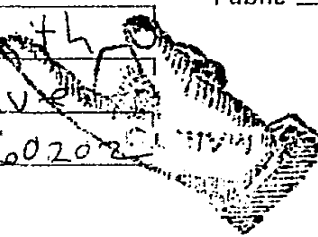
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. _____

Notary Public [Signature]

Mailed to:
Dr. Alvin S. Keith
1246 Pitner Ave
Evanston, IL 60202



66442978

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1111 Washington St., Rockport, Ill.

KNOW ALL MEN BY THESE PRESENTS THAT THE ABOVE NAMED PARTY HAS GRANTED TO THE ABOVE NAMED PARTY A FEUDAL FEE HOLDING IN THE COUNTY OF COOK, ILLINOIS, BEING A CERTAIN TRACT OF LAND...

TO HAVE AND TO HOLD TO THE SAID PARTY AND HIS HEIRS AND ASSIGNS FOREVER...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

COOK COUNTY RECORDER

COOK COUNTY RECORDER
DEPT-01 RECORDING
14333 TRAM TOL-D-915288 13-45-00
#111 # 11 - 8 - 44 8178

COOK COUNTY RECORDER
DEPT-01 RECORDING
14333 TRAM TOL-D-915288 13-45-00
#111 # 11 - 8 - 44 8178

COOK COUNTY RECORDER

COOK COUNTY RECORDER



COOK COUNTY RECORDER DEPT-01 RECORDING 14333 TRAM TOL-D-915288 13-45-00 #111 # 11 - 8 - 44 8178