## RELEASE OF MORTGAGE

Loan No. 613965-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN T. CAMP, AND ROSEMARTE CAMP, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.19 888 155 to the premises therein described to-wit:

The N's of Lot 19 in the Resub of Lots 1 to 8 incl in Blk 3 & Lots 2, 3, 6, 10, 14, 15, 18, 19, 22 & 23 (ex the E 8 ft thereof) in Blk 4 in Steven's Sub of the W 8 303 chains of the NEli lying S of Elston Road of SEC 15, T 40 N, R 13, E of the 3rd P.M. in COOK CO., ILL.

29 SEP 86 113 30

SEP-29-65

44126 0 SGMMJU78 W A mm Rec

11.00

Property Address: Permanent Index Number: 4539 N. LOWELL AVE, CHICAGO, ILL. 13-15-223-008-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage  $\rho$  and has the right to release same either as the original mortgagee or as successor in orderest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASCOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 5th day of SEPTEMBER . 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

Loan Servicing Officer

Loan Servicing Officer

## STATE OF ILLINOIS \ SS. COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEP ANY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. All ers of said corporation and caused the corporate scal of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above sofitten

THIS INSTRUMENT WAS PREPARED BY:

ALMAN HOME MORTGAGE CORPORATION 🛂 12 North Harlem Avenue Nerridge, Illinois 80634

order's Box No. ..

MR. JOHN T. CAMP

4539 N. LOWELL AVE

CHICAGO, ILL. 60630

My Commission Francis 12, 1989 Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE THE MORTGAGE OR TRUST WAS FILED.

## UNOFFICIAL COPY

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