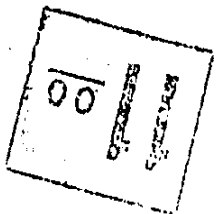


UNOFFICIAL COPY

8 6 4 4 3 8 6 6



86443866

86443866

Mail to: BOX 184 (FLK)

(312) 346-4423
Chicago, Illinois 60602
38th floor
Three First National Plaza
McBride, Baker & Coles
Attorney for Plaintiff
Francis L. Keldermans, #70669

Signature:

P.I. No. 17-34-106-037

LOT 43 (EXCEPT THE NORTH 4.75 FEET THEREOF) AND THE
NORTH 1.53 FEET OF LOT 46 IN BLOCK 1 OF LOOMIS AND
TAPLIN'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE
NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY known as: 3152 S. King Drive, Chicago,
Illinois 60616

follows:

and that the property affected by said cause is described as
1986, for Mortgage Enclosure and is now pending in said court

cause was filed in the above court on the _____ day of ~~SEP 25 1986~~

I, the undersigned, do hereby certify that the above entitled

DEPT-91 RECORDING \$11.00
#4333, TRAN 717 09/29/86 16:38:00
#2443 # 4 * 6-443866
COOK COUNTY RECORDER

86443866
9161

Case No.

Defendants,

JAMES HANDLEY, NANCY R. HANDLEY,
and UNKNOWN OWNERS,

Plaintiff,

TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION,

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LIS PENDENS NOTICE

COPY

8 6 4 4 3

UNOFFICIAL COPY

11/15/2000

NOV 15 2000 10:13 AM

(315) 370-4433

CHICAGO, ILLINOIS 60601

2200 N. LAKE

2200 N. LAKE

2200 N. LAKE

2200 N. LAKE

2200 N. LAKE

2200 N. LAKE

2200 N. LAKE

NOV 15 2000 10:13 AM

ILLINOIS STATE

COMMISSION FROM THE STATE OF ILLINOIS

BRIDGEMAN REPORTING IN BOOK COMPANY ILLINOIS

COMMENTS TO HOLDER PURCHASE TO STATE OF ILLINOIS

NUMBER 111 OF THE ILLINOIS STATE OF ILLINOIS

NUMBER 111 OF THE ILLINOIS STATE OF ILLINOIS

NUMBER 111 OF THE ILLINOIS STATE OF ILLINOIS

NUMBER 111 OF THE ILLINOIS STATE OF ILLINOIS

NUMBER 111 OF THE ILLINOIS STATE OF ILLINOIS

RECORDS:

THE STATE OF ILLINOIS

THE STATE OF ILLINOIS

THE STATE OF ILLINOIS

THE STATE OF ILLINOIS

BOOK COMPANY RECORDS

BOOK # 111-111-111

NUMBER 111 OF THE ILLINOIS STATE OF ILLINOIS

NUMBER 111 OF THE ILLINOIS STATE OF ILLINOIS

THE STATE OF ILLINOIS

THE STATE OF ILLINOIS

A

ILLINOIS

THE STATE OF ILLINOIS

THE STATE OF ILLINOIS

11/15/2000

BOOK COMPANY RECORDS - ILLINOIS

IN THE CIRCUIT COURT OF BOOK COMPANY ILLINOIS

THE STATE OF ILLINOIS