

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

Fleet Mortgage Corp. F/N A Mortgage Associates, Inc. a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Millw Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT McDOWELL & ELOFNA McDOWELL 6041 S. St. Lawrence Chicago, Il. 60637 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 18th day of March A. D. 19.81, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 25818489, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

The South Thirty (30) feet and six (6) inchest of the North Forty (40) feet of Lot Nineteen (19) in Block Seven (7) in the resubdivision of Washington Park Club Addition to Chicago, a subdivision of the South Half (1/2) of the South East Quarter (1/4) of Section fifteen (15), Township Thirty-eight (38) North, Range Fourteen (14), east of the Third Principal Meridian, in Cook Coutny, Illinois better known as 6127 S. St. Lawrence Avenue Chicago, Il.

This Document was prepared by: Fleet Mortgage Corp. / Heide Blasky 4415 W. Harrison St. Hillside, IL.60162

Permanent Index # 20-15-412-007

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N?A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Attorney in Fact, President, and attested by its Secretary, this 24th day of September A. D. 19 86

Attest: Geraldine Chaput Secretary. By: Gary G. Germundsen Attorney in Fact for Fleet Mortgage Corp.

STATE OF Illinois County of Cook

I, Sandra Wiech

Gary C. Germundsen Said Corporation Geraldine Chaput

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney in Fact, President and Secretary, they signed and delivered the said instrument of writing as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 24th day of September A. D. 19.86

Sandra Wiech My Commission expires: 3-27-89

(1) "The Board of Directors" or "Article. III Section 891 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

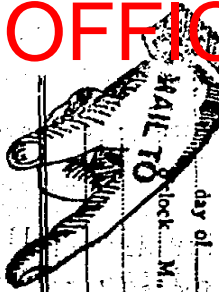
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UNOFFICIAL COPY

No. _____
RELEASE OF MORTGAGE
BY CORPORATION

30 SEP 26 2:22

86-443044



STATE OF _____

County _____

ss. No. _____

TO _____

This instrument was filed for record in the Recorder's
office of _____ County aforesaid, on the _____
day of _____ 19____

and recorded in Book _____
on Page _____

RECORDED

Property of Cook County Clerk's Office

SEP-29-86 11:22 a 86443044 - A - Rec