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| The Grantor, THE COSMOPOLITAN NATIONAL   | BANK OF CHICAGO, a corporation duly organized and  |
| existing as a national hanking association under the   | laws of the United States of America, and duly authorized  |
| to accept and execute trusts within the State of III   | inois, not personally, but solely as Trustee under the pro-<br>and delivered to said national banking association in pur-  |
| suance of a certain Trust Agreement dated the  | 10th day of August   |
| 19 83 AND known as Trust Number26  | 613, in consideration of Ten and No/100ths Dollars   |
| (\$10.00), and other valuable considerations paid, co  | nveys and quit claims to   |
| OSCAR VERA   | SYLVTA VERA, AND SONTA VERA  |
| as joint tenants with the rig  | ht of survivorship.  |
| of 2020 North Oakley Boulevard, Chi  | cago, Illinois   |
| the following described real estate in   | Cook County, Illinois:   |
| n . Of t D1 1 00 t 11.1-6-da   |  |
| the North West Quarter of Section  | a Subdivision in the West Half of  |
| the North West Quarter of Section  | Managaran da Gala Galambar Tildanda 1988 (1988) (1988)   |
| commonly known as 2020 N. Oakley   | Chicago, Illinois  |
| s sommonly known as 2020 11. O ame   | Cincogo, Timos   |
| PIN: 14-31-136-036   |  |
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| STATE OF ILLINOIS  | Cook County  |
| REAL ESTATE TRANSFER TAX   | REAL ESTATE TRANSACTION TAX  |
| SEP25-86 DEPT. OF = 2 6. 0 0   | STAMP SEP 25'88 E 2 6. 0 0 F F   |
| PB. 11262 SEP 25'86 REVENUE  | P.a. 11426   |
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| ond and a line of a constant of the land o | 1.8 1.2.0 0  |
|  | $\left( \overline{A}_{i} \left( \overline{A}_{i} \right) \right) \left( \overline$ |
|  | Burton With<br>205 W. Bandsepe<br>Chung, Il. 60606   |
| This instrument was prepared by: R. The  | Burtan Will  |
| Land Trust Department of the   | 2000 Paradeles   |
| Cosmopolitan National Bank of Chicago 801 North Clark Street MAIL  | TO 205 W. Grande   |
| Chicago, Iilinois 60610  | a bear and in all Controlle control  |
|  | of things, at our  |
| together with the appurtenances attached hereto:   |  |
| IN WITNESS WHEREOF, Grantor has caused   | its corporate sell to be hereunto affixed, and name to be by its Assistant. Trust Officer or Assistant Cashier, this   |
| 28th day of  |  |
| As the second se |  |
| THE COS  | MOPOLITAN NATIONAL BANK OF CHICAGO   |
|  | s Trustee as aforesaid, an a tel personally,   |
|  |  |
| SEAL BY:   | Love M. Bul  |
|  | Assistant Vice/President   |
| ° j⊮o jo   |  |
| ATTEST:  | Marella .  |
|  | Assistant Trust Officer or Assistant Cashier   |
|  |  |
| County of Cook ) ) SS.   | undersigned, a Notary Public in and for said County, (no State   |
|  | suid. DO HEREBY CERTIFY THAT Rose M. Trulis  |
| Assini   | ant Vice President of THE COSMOPOLITAN NATIONAL BANK   |
| of c   | HICAGO, a national banking association, and  |
|  | ant Trust Officer or Assistant-Cashier of said national banking asso-  |
|  | on, personally known to me to be the same persons, whose names ubscribed to the foregoing instrument as such Assistant Vice Presi-   |
| dent   | and Assistant Trust Officer oz Assistant Cashior, respectively, appear-  |
|  | Pfore me this day in person and acknowledged that they signed and red the said instrument as their own free and voluntary acts, and as   |
| the fi   | ree and voluntary act of said national banking association, as Trustee,  |
| for the second s | ne uses and purposes therein set forth and the said Assistant Trust<br>er or Assistant Cashier did also then and there acknowledge that  |
| he/sh  | e as custodian of the corporate seal of said national banking associa-   |
| tion (   | d instrument as his/her own free and voluntary act, and as the free  |
| and v  | cluntary act of said national banking association, as Trustee for the  |
| uses a   | and purposes therein set forth.  |
| Given  | under my hand and Notarial Seal this 28th day of   |
|  | Annuguet   |
| A STATE OF THE STA | Notary Public  |
| MAIL WAIL  |  |
| Return to: Geo Kita, 3246 N. Clark,  | FORM 2008 BANKFORMS, INC.  |
| Chicago, II. 60657   |  |

## **UNOFFICIAL COPY**

DEFT-01 RECORDING \$11.2 T#1111 TRAN 0814 09/29/86 14:18:00 #2036 # C # BS 443175 CDOX COUNTY RECORDER

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