

UNOFFICIAL COPY

86443215

8. 6. 86 4 3 2 762815

PREPARED BY:  
STEPHEN D. DOTSON  
40 EAST JEFFERSON AVENUE  
NAPERVILLE, ILLINOIS 60540  
AND WHEN RECORDED MAIL TO



MAIL TO

NAME [ STEPHEN D. DOTSON  
ADDRESS [ 40 EAST JEFFERSON AVENUE  
CITY & STATE [ NAPERVILLE, ILLINOIS 60540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLEET FINANCE, INC.**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 15, 1986**, executed by  
**ANDREW MC KINNEY, A SINGLE PERSON**

to **DIVERSIFIED CITICORP, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal  
place of business is **2 EAST 22ND STREET-SUITE 202, LOMBARD, ILLINOIS 60148**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **\*-86-443214** COOK County Records, State of Illinois described hereinafter as follows:

**LOT 650 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, BEING A  
SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION  
29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE SOUTH 149 FEET THEREOF).**

DEPT-01 RECORDING \$11.25  
#1111 TRAN 0816 09/29/86 14:39:00  
#2977 #C \*-86-443215  
COOK COUNTY RECORDER

20-29-212-010-0000 **88.**  
COMMONLY KNOWN AS **7223 SOUTH MORGAN  
CHICAGO, ILLINOIS 60621**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**DIVERSIFIED CITICORP, INC.  
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On September 15, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_  
By: \_\_\_\_\_  
It's: \_\_\_\_\_  
Witness: Stephen D. Dotson

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Stephen D. Dotson  
My Commission Expires 7/7/87 County, IL

**11<sup>00</sup> MAIL**

**-86-443215**

(THIS SPACE FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

STEFAN D. DOTSON  
40 EAST JEFFERSON AVENUE  
HARPERVILLE, ILLINOIS 60540

STEFAN D. DOTSON

40 EAST JEFFERSON AVENUE  
HARPERVILLE, ILLINOIS 60540

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to  
FIRST FINANCE, INC.  
of the first and second mortgages of and to the certain Real Estate Mortgage  
REGISTERED IN THE PUBLIC RECORDS OF THE STATE OF ILLINOIS  
ON SEPTEMBER 15, 1988  
ANDREW MC KINNEY, A SINGLE PERSON

DIVERSIFIED CITICORP, INC.  
THE STATE OF ILLINOIS  
2 EAST 32ND STREET-SUITE 203, INDIANAPOLIS, ILLINOIS 46148

LOT 200 IN BLOCKING AND HILLIPE'S NORTH PARK ADDITION, BEING A  
SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION  
22, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE SOUTH 1/2 BEING THEREON).

DEPT-91 RECORDING  
#1111 TRAN 0816 08:28:08 14-32-00  
#2077 # 0 \*-88-43312  
COOK COUNTY RECORDER

20-28-213-010-0000  
COMMONLY KNOWN AS 222 SOUTH MORGAN  
CHICAGO, ILLINOIS 60621

THE PART HEREIN described is hereby assigned and transferred to the assignee and to become the first mortgage  
of the certain Real Estate Mortgage REGISTERED IN THE PUBLIC RECORDS OF THE STATE OF ILLINOIS

DIVERSIFIED CITICORP, INC.  
AN ILLINOIS CORPORATION

*[Handwritten signatures and initials]*

*[Faint, mostly illegible text, possibly a deed or assignment document]*

11 AM '88

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88-43312