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CH Form 242 Rev. 3/22/84

312 25 80:08 FNMA No.: Pool # 3068
Servicer: CAL FED MORTGAGE 44502

Servicer Loan No.: 226084 old#262877

SATISFACTION OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated
	LOT 330 TO THE SOUTHEAST WOODS UNIT NO., 5, BEING A SUBDIVISION IN THE SOUTHEAST OF SECTION 21 AND THE SOUTHWEST & OF SECTION 22, TOWNSHIP 41 NORTH, RANGE TO SEAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLIONOIS.
	Date: SEP 04 1986 99.
	WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE ASSOCIATION Ohio properties only)
	Sheri Lawrence By: Betty Schermerst Assistant Vice President
	Autest Assistant Vice President
PINA	=-0722 311 007 Assistant Secretary
	STATE OF ILLINOIS) SS COUNTY OF COOK)
•	The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this
,	Vice President, and
	, Notary Public'
	My commission expires:
	Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.
	This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606

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and ARTHURINE C. KENT personally known to me (or proved to me on the basis of <u>Satisfactory</u> evidence, to be Corporate/Assistant Segretary of FEDERAL RATIONAL NORIGAGE FASSOCIATION that executed the within before me, the undersigned, a Kotary Public the basis of satisfactory evidence) to be cha Assistant Vice President Instrument, and acknowledged to mathat such corporation executed the Within Instrument pursuant to lts by-laws or a resolution of its Board of said County personally known to me (or proved to me South 18 in and f in and for said County and State, personnally appeared Kotary Publie roddoeld Dedogalb and State DEPT-01 RECORDING \$1 TW4944 TRAN 0420 09/30/84 09:30 W1034 D # 56 44450 COOK COUNTY RECORDER WITHESS MY HAND AND OFFICIAL SEAL. My Commission Exp. Mar. 5, 1990 CIOMAS J. THOMPSON NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY SEP OFFICIAL SEAL Ber : 0 * 45 J A.C. SEP 04 1986 COUNTY OF LOS ANGELES) Belty Schiermelster STATE OF CALIFORNIA Di rectors. ikas Press ot Fedkasi zakkang dn Σ) マスをきの日 00 MAFL Rosella South ne light remerium 100 Branchwood On Spancer Churg Chu-- M (10)

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