

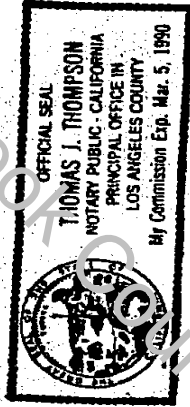


UNOFFICIAL COPY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On **SEP 04 1986**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Betty Schiermeister** personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Vice President and **ARTHUR IRE C. KENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be Corporate/Assistant Secretary of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** that executed the within Instrument, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.



*205 HX 502*

*Thomas J. Thompson*  
Notary Public in and for said County and State

DEPT-01 RECORDING \$12.25  
T#4454 TRAN 07/30/86 09:30:00  
#1034 # D \* 86-444502  
COOK COUNTY RECORDER

86444502

12.00 MAIL

*Please to*  
*Spencer Chung Clerk*  
*100 Branford Dr*  
*Scarsdale, NY*  
*100195*

86 444502