## UNOFUH Satistaction PY And Release of Mortgage

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SAF Systems and Forms

American Savings and Loan Association formerly known as Loan No. 167-1036982/19361823 State Savings and Loan Association, assignee of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

	CONVEY, RELEASE and QUIT CL	.AIM unto		
	Vijay J. Shah and Mo	eena V. Shah		
	of the County of Cook right, title, interest, claim or det	and Sta mand whatsoever it may		, all the or by a certain Mortgage dated the
	15th day of March		, A.D. 1984 an	d recorded in the Recorder's Office of
	Cook	County, in the State o	f Illinois	. in book
	of coords, on page	, as docum	ent No. 27009795	, and a certain Assignment
	of Rents dated the	day of	, 19	, and recorded in the Recorder's
	Office of	County, in	the State of	, in
taæ Sil©	rt - 64, rocumbros Pinz <mark>, abiobei l</mark> oku <del>c pulluc</del> o <b>dodi</b> l	åge −−−− , as d	ocument No	, to the premises therein
2 (3) E	REDE The or New Partners as Control (Control of Control			
	Unit 34 B in Chelsea Cov			
	the Southeast & of Section			
	East of the Third Princip attached to Condominium D			
	as Document 22604309 and	subsequer tly amende	d, in Cook County,	12000 1
	Illinois.	0-3-03	-400 -06:	2 . 125.7 6
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	situated in the City	of Wheeling	. County of	Cook O and
	State of Illinois			s and privileges thereunto be origing or
	appertaining.		'/)x	
	IN TESTIMONY WHEREOF, the s	aid corporation has caused i	is corporate seal to be hereto	affixed, and has caused its name to be
	signed to these presents by its A	ssistant Vice Preside	nt, and attested by its	Assistant Secretary, this
	15th Jones Controll		A.D., 19 86	
	15th day of Septemb	JEL	CVA.	
	A MMP CM			IGS AND LOAN ASSOCIATION
	ATTEST:		assignee of F	CA Mortgage Corporation
		0	- L) arab	in Justin
	Pat A Ballard Assista	nt Secretary	Sandra Austin, As	ssisure Vice President
	STATE OF CALIFORNIA	)	,	9
		ss. \ 1,	Angelia Giurato	the un ferligned. Jotary Public
	COUNTY OF SAN JOAQUIN	,		bangs Sabring
	in and for said County, in the State	aforesaid, DO HEREBY CE	RTIFY THAT Sandra	Austin,
		Assistant Vice President		S AND LOAN ASSOCIATION
	police in the second se			
		Ballard	personally known to me	to be the Assistant names are subscribed to the foregoing
	instrument, appeared before me this	is day in person and several	v acknowledged that as such	officers, they signed and delivered the
	said instrument as such officers of	of said corporation and cau	sed the corporate seal of sa	id corporation to be affixed thereto, and voluntary act, and as the free and
· ("E)	ومعرمها أمامه أكم المحملة المنته المحمد المحمد والمارات	oration, for the uses and pur	poses therein set forth.	ind-voluntary act, and as the free and
ರಾ	GIVEN under my hand and Notaria	d Seal this 15th	ay of September	A.D. 19 86
No. Sugar	GIVEN BRIGER MY HARRI AND HOUSEN	a Seat this ISER	ey de	97/10-1
le	THIS INSTRUMENT WAS PREPARED AND MARGARET Luchini/Benefic		Angelia Gibrato	Note Bublic
<u></u>	ranjaret nutrimit benefit	racy o Demands an	Pariseria Gibraco	Notary Public
	Vnandad Tu	Chew 1		
Town.		No.	OFFICIAL SEAL ANGELIA GIURATO	

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