

UNOFFICIAL COPY

Acct. #23114
Sale #61

8 6 4 4 4 9 0 0

ASSIGNMENT OF MORTGAGE

86444900

KNOW ALL MEN BY THESE PRESENTS THAT: AMERICAN FUNDING LIMITED
having its usual place of business at 160 Summit Ave., Montvale, New Jersey,
holder of a real estate mortgage from
Carlo J. Persico and Loretta G. Persico

dated the 21st day of July 19 86, and recorded with the
Cook County, State of Illinois, registry of deeds
in book page covering lands located at "See attached legal
#86 343961 8-8-86 description made a
part herewith."

hereby assigns said mortgage and the note and claim secured thereby to
Marine Midland Bank, N.A. 347 Main Mall, Poughkeepsie, New York 12601

IN WITNESS WHEREOF, the said AMERICAN FUNDING LIMITED has appropriately
executed the above named document by its General Partner, Westmor Financial
which has caused its corporate seal to be hereto affixed in its name and
behalf by WILLIAM F. DACEY, its President this 31st day
of July 19 86.

86444900

Prepared by:

AMERICAN FUNDING LIMITED
By: Westmor Financial
A California Corporation
Sole General Partner

86-444900

Bernie Steslinsky
160 Summit Ave., Montvale, NJ 07645

Carol J. Neumann

William F. Dacey
By: WILLIAM F. DACEY, President

State of NEW JERSEY
County of Bergen

SEP-30-86 44498 • 86444900 • A --- Rec 11.00

Then personally appeared the above named William F. Dacey
President of Westmor Financial, General Partner of American Funding Limited
and acknowledged the foregoing instrument to be his free act and deed and
the free act and deed of said American Funding Limited, before me.

30 SEP 86 11:12



record & return to:

American Funding Limited
Box 346
Montvale, N. J. 07645

Carol J. Neumann
CAROL J. NEUMANCE, Notary Public
My Commission Expires: 4/11/91

11 02 E

UNOFFICIAL COPY

00011300

...all the ...
...having ...
...holder of a ...
...Carlo J. ...

...with the ...
...Cook County ...
...in bank ...
...part ...

...the ...
...New York ...
...to ...
...of ...

...the ...
...of ...
...of ...

...of ...
...of ...
...of ...

...of ...
...of ...
...of ...

...of ...
...of ...
...of ...

...of ...
...of ...
...of ...

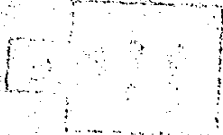
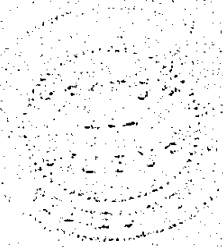
...of ...
...of ...
...of ...

00011300

00011300

[Handwritten signature]

[Handwritten signature]



[Handwritten text: American ...]
No. 340
11th St. N. E. 07042

UNOFFICIAL COPY

MORTGAGES 4 4 4 9 0 0

This Mortgage made this 21st day of July, 1986 between Carlo J. Persico

Loretta G. Persico (herein the "Mortgagor") and American Funding Limited

a Delaware Corporation and its successors and assigns (hereinafter the "Mortgagee").

RECITALS

WHEREAS, Mortgagor is indebted to Mortgagee in the sum of TWENTY TWO THOUSAND-THREE HUNDRED NINETY SIX and 80/100

(\$ 22,396.80) Dollars including interest thereon as evidenced by a Promissory Note of even date herewith made by Mortgagor (the "Note") and payable in accordance with the terms and conditions stated therein;

NOW, THEREFORE, Mortgagor, in consideration of the aforesaid sum and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged; to secure payment thereof and of all other sums required by the terms of said Note or of this Mortgage to be paid by Mortgagor and to secure the performance of the terms, covenants and conditions herein or in the Note contained and to secure the prompt payment of any sums due under any renewal, extension or change of said Note or of any Note given in substitution thereof, which renewal, extension, change, or substitution shall not impair in any manner the validity or priority of this Mortgage does hereby grant, convey, warrant, sell and assign to Mortgagee, its successors and assigns all

of the following real estate situated in Cook Country, Illinois, to wit:

Lots 23 and 24 in Block 7 in Fabian's
Subdivision of the West one half (1/2) of the North
East quarter (1/4) of the South west quarter (1/4)
of Section 14, Township 38 North, Range 13, East
of the Third Principal Meridian, in Cook County, Illinois.

19-14-306 - 002-23
801-24

Certified to be a true copy
of (Mortgage/Assignment)
original which has been
delivered to the county
Clerk's office of _____
for recording.

Cook

J. Thrett
Signed

99

86444900

Together with all improvements, tenements, hereditaments, easements, and appurtenances thereunto belonging or pertaining, and all equipment and fixtures now or hereafter situated thereon or used in connection therewith, whether or not physically attached thereto.
To have and to hold the premises unto Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits Mortgagor does hereby expressly release and waive.

See Reverse Side for Additional Covenants.

UNOFFICIAL COPY

20090000

This document is a copy of the original document filed with the County Clerk of Cook County, Illinois, on 08/11/2009.

FORWARD TO: [Illegible]

[Illegible]

20090000

WHEREAS [Illegible]

AND WHEREAS [Illegible]

to the following [Illegible]

Subdivision of [Illegible]

100-300-008-001

88

00011300

[Illegible]

[Illegible]

[Illegible]