RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

86444993

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Loan No. 310900010

the above space for recorders use only

C/13333

Coldwell Banker Title Services

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Scott A. Norling, a bachelor

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 25570521

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number , in the premises therein described situated in the County of Cook , State of Illinois, as follows, to-wit:

18-20-201-031-1026

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 22nd day of August A.D. 19 86

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN NO. 18202010321026
6670 Brainard Ave. Apt. 302
(SEAL)Countryside, Illinois 60525

BY: Carolyn Sikora
Vice President

ATTEST: Nancy A. Fisher
Assistant Secretary

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STATE OF ILLINOIS)
COUNTY OF DuPage) **SS.**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 11-15-89

Diane Stille
Notary Public

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 SEP 30 AM 11: 22 86444993

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

6670 Brainard Ave Apt. 302

Coutryside, Illinois 60525

Mail to:

THIS INSTRUMENT WAS PREPARED BY:
THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Allen E. Koranda
55th & Holmes,
Clarendon Hills, Illinois 60

Form 005029 P.O.L.

Unit 302 in Country Club Condominium Apartments Building 'C" as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):
That part of the North 623.32 feet of the South 1142.75 feet of East 519.32 Feet of the North East ¼ of Section 20, Township 38 North, Range 12 East of the Third Principal Meridian:
Commencing at the North East Corner of said North 623.32 Feet of theSouth 1142.75 Feet of the East 519.32 Feet to North East ¼; Thence West along the North Line of the South 1142.75 Feet of said North East ¼ 519.32 Feet to the North West Corner of said North 623.32 Feet of the South 1142.75 Feet of the East 519.32 Feet of the North East ¼ thence South 335.75 Feet along the West Line of the East 519.32 Feet of said North East ¼ Thence East 113.29 Feet Parallel with the South Line of said North East ¼ Thence South 45.31 Feet Parallel with the East Lineof said North East ¼ to the Point of beginning of the tract of land to be described herein; thence continuing south along the last described line 229.97 feet; thence East at right angles to the last described line 72.17 Feet; thence North at right angles to the last described line 229.97 feet; thence West at right angles to the last described line 72.17 feet to the point of beginning, in Cook County, Illinois which survey is attached as exhibit"A" to declaration of Condominium made by O'Hare International Bank, a National Banking Association as trustee under Trust Agreement Dated February 28, 1969 as Trust No. 69L107 recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22352327 together with an undivided 1.8014 percent Interest in said Parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said declaration and survey).

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Parcel 2:
Easements Appurtenant to and for the benefit of Parcel 1 as set forth in The Declaration of Easements Recorded as Document No. 22352328 and as created by the Deed from O'Hare International Bank Trust No. 69L107 for purposes of Passage, use and enjoyment, ingress and egress all in Cook County, Illinois.

Box 2

Coldwell Banker Title Services
1225 W. 22nd Street, Suite 105
Oak Brook, Illinois 60521

Laureen Silver
Attorney at Law
135 S. Seventh Ave
La Grange, Ill.
60525