in:

Loan No. 463408

## **Know All Men by These Presents:**

That on this

day of

JUNE

Pre-Stamped Envelope Attached .1986 .

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West

Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH MORTGAGE CORPORATION 2223 WEST LOOP SOUTH HOUSTON, TEXAS 77027

💆 , County of HARRIS and state of TEXAS , party of the second parts at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain; and state of TEXAS sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the day of JUNE One Thousand Nine Hundred and Elighty Six day of JUNE One Thousand Nine Hunds made by GAIL M. GIBSON, A SPINSTER

on lands in the

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CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sam of FORTY EIGHT THOUSAND AND NO/100 which mortgage is recorded June 6, 1986 in the Recorders office of the County of Cook 86228236 Book ci Morigages, pages

No Wall

7618 W. CLARENCE AVE., CHICAGO, IL. 60631 Known as Tax I.D.\_

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until st ch payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and its successors or assigns forever, provided

LOT 32 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 33 IN BLOCK 5 IN THOMAS HE HULBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NORTHWEST & OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: Fuld the party of the first subject only to the proviso in the said indenture of Mortgage mentioned: Fall the party of the first part does hereby make, constitue, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and conges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all it esaid money and interest; and in case of payment, to discharge the same as fully as it might or for it do if these presents were not made; the party of the first part does hereby covenant, promise and a real panty of the second part, that there is now due and owing upon the said pand and Mortgage the sum of (\$ 48,000.00

FORTY EIGHT THOUSAND AND NO/100----principal and interest thereon to be computed at the rate of ----- Dollars 10.0% per cent. per annum from the 1ST ' day of , 19 86 · · · JULY at the or they early

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Assistant Secretary, and these presents to be signed by its Assistant Secretary, and these presents to be signed by its Assistant Secretary, and these presents to be signed by its Assistant Secretary, and these presents to be signed by its Assistant Secretary, and these presents to be signed by its Assistant Secretary. B The strain of the wester

Attest:

COMMONWEALTH EASTERN MORTGAGE CORPORATION

ice. President

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Prepared by: PAM CASS

COMMONWEALTH GEASTERN MORTGAGE CORPORATION

5005 Newport Drive

Rolling Meadows, IL 60008 **通知证明** (5)。 日、11、11、11、11、11、11

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expenses that of the action is all the second control of the secon THE TOWN OR FOLL SPENIES SOUTH

Received in the County of the 5005 Newport Drive Rolling Meadows, I Carrier Decrees as the

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at Sociock in and recorded in Book
Assignments of Mortgages (copage)

Return to:

\*\*The day of the page o 2.5 **VALIDIT** 30 (2018) grand no - - <del>S.</del> - (**®** /A 2) \* to (€ 3) 74 X3 320 ( m Boleni O(1) 11. Office doca

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aton hittl (LI) (second Weblied) Sworn to any scribed before me

as witness. Vice: President of said corporation, that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that is such corporate seal and was thereto and is said the seal affixed to said delivered by said the voluntary act said of president, as and for voluntary act said deed of said corporate seal corporation; in presence of deponent, who thereto and as and for the voluntary act and deed of said corporation; in presence of deponent, who thereto have and corporation, in presence of deponent, who thereto have been corporation.

MOTARY PUBLIC

TOSEPH P. MILLER in the within Assignment; that who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she

the subscriber, a Notary Public of Illinois, personally appeared (MELLE LAMBERSON

in the year of Our Lord One Thousand Nine Hundred and E1ghty S1x , before me,

Be it Remembered, what on this County of COR

SIGNITIT 10 SIEIZ

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