ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the I Corporation of the State of Illinois the party of the sum of FIFTY EIGHT THOUSAND FIFTY Dollars (\$ 58,050.00), lawful money of the hand paid by LINCOLN SERVICE CORPORA	of the first part, in consideration AND 00/100 the United States of America, to it in						
the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the							
and all its right, title and interest to the property.							
SEE LEGAL RID	#2308 # C *-B6-445431 COOK COUNTY RECORDER						
which said Mortgage is RECORDED in County of COOK 1. 1. 1. State of Number Together with the principal note that ain digrow due thereon with the interest, To lave and of the second part, its successors or assigns, in the said Indenture of Mortgage contained.	described, and the money due or to						
In Witness Whereof, the first party has exauthorized officers, and has caused its Corpora 7th day of July	Seal to be hereto affixed, this						
	BY: (La, //) STATES VICE President						
Attest: Sandant Secretary	William M. Kearney Assistant Vice President						
STATE OF TILINOIS) SS COUNTY OF COOK) Carole L. Drake	O _{Sc.}						
and State, do hereby certify that the above name Assistant Secretary of the DRAPER AND KRAMER, I me to be the same persons whose names are subscipated officers and to be such officers, appeared being first duly sworn, said and acknowledged the respectively signed, sealed with the corporate the free and voluntary act of said DRAPER AND K own free and voluntary act of such Vice Preside by authority of the Board of Directors of said therein set forth, and that the seal affixed to of said corporation.	NCORPORNITH are pursonally known to cribed to the foregoing instrument as before me this day in person and, hat they are such officers, that they seal and delivered said instrument as RAMER, INCORPORNITH, and as their and Assistant Secretary respectively, corporation for the uses and purposes said instrument is the corporate seal.						
Given under my hand and Notarial Seal this $\Lambda.D.$, $19\underline{86}$.	Caralo L. Duelo						
THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chiengo, Illinois 60603	My Commission Expires: 2-23-88						
P-9 TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS: 19412 ELM DRIVE #37B COUNTRY CLUB HIL:	-86-445431 7 00 E						

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Know All Mon by hose december, that the DRAFER AND KNAMER, INCORPORATION, a Compensation of the States of Hillands along early of the State part, in committee to of the author of the States of the S

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William M. Kearing Assistant Vice President

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THE TERRA CRANDE COURTS CONDOMINION IT AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1984 AS DOCUMENT 27153677; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COURMANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE HER COUNTY CONTROL OF THE COUNTY CONTROL OF THE COUNTY COUNTY CONTROL OF THE COUNTY COUNT THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERECH.

31-10-200-089 L

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DRAPER AND KRAMER, INCOMPORATED, 33 WEST MONROE STREET CHICAGO, ILLINOIS 60303 ATTN: RESIDENTIAL MORTGAGE DIVISION Organia

DRAPER AND KRAMER, INCORPORATE BRAFEN AND KNAMER, INCORPURATED BY WEST MONROE STREET GHICAGO, ILLINOIS 50603 ATTNI RESIDENTIAL MORTGAGE DIVERNA