Cratutory (ILLMFOR) (Individual to Individual)  CAUTION: Consult a lawyer before using or acting uniter this form All warrentess, including merchantability such fitness, are excluded	COUR COUNTY, DE INOIS EDET FER PECORD	
THE GRANTOR	1986 SEP 30 PM 2: 09 8	644571
NANCY J. SMITH, divorced and not since rem Hoffman	1986 SEP 30 PM 2: 09 8	L
of the City of Estates County of Cook State of Illinois for and in considerati Ten and no/100 (\$10.00) DOLL in hand	on of ARS,	
CONVEY_5 and WARRANT S_to		
Gary P. Roman and Patricia M. Roman, his w 9136 Congress Drive, #2E Dos Plaines, If. 60016	(The Above Space For Recorder's Us	. Outo
(NAMES AND ADDRESS OF GRANTHES)  not in Tenancy in Common, but in JOINT TENANCY, the County of Code in the State of Illinois, to wit:  LOT 14 IN PLCCK 3 IN HARPERS LANDING UNIT OF THE NORTH LEST 1/4 OF SECTION 19, AND VACATED STREET, VACATED PER DOCUMENT NUM IN THE HILLS UNITS 1 AND 2, BOTH BEING SU SECTION 19, TOWNSALL 42 NORTH, RANGE 10 E MERIDIAN, IN COOK COUNTY, ILLINOIS.	5, BEING A SUBDIVISION OF PART A RESUBDIVISION OF PARTS OF BER 22650177 AND PARTS OF HOWIE BDIVISIONS OF PARTS OF SAID	ı the
PIN: 02-19-136-014		IERE
Subject to general real estate taxes for and conditions and restrictions of record	the year 1986 and subsequent yea	EVENUE STAMPS HERE

hereby releasing and waiving all rights under and by virtue of the For estead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in sammon, but in joint tenancy forever.

			aben dayo	- · · · · · · · · · · · · · · · · · · ·	
PLEASE		(SEAL)	NANCY J. SYL	of Smith	(SEAL)
TWO II NA KORCEY				1	
State of Illinois, Cou	nty of <u>Cook</u> said County, in				and for that
IMPRESS SEAL HERE	personally known to to the foregoing in edged that <u>s h</u> o	o me to be the sam strument, appeare . signed, sealed and act, for the uses	nd not since reperson whose of before me this did delivered the said and purposes there the tend.	name 10 sull sull sull sull sull sull sull sul	icknowl-
	d and official seal, this		$\sim \alpha$	entorpor	1986
Commission expires	March 12	19 90	PATON	YPUBLIC	
This instrument was p	prepared by Ira E. Ru	ıbin, 111 W. M			IL 60602

MAIL TO:

ADDRESS OF PROPERTY: 4644 Brigantine Lane HOFFman Estates, IL 60195
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: (Name) (Address)

GEORGE E. COLES

## UNOFFICIAL COPY

Warranty Deed JOHN TOWNSUAL ROWNSUAL TOWNSUAL

86445711



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