

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86445033 MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MICHAEL P. CALLAHAN & LINDA M. CALLAHAN, HIS WIFE is/are mortgagor and COUNTRYWIDE FUNDING CORPORATION is mortgagee, and given upon the following described real property, to-wit:

11.00

LOT 208 IN SPRING GARDENS, OF SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION, 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-09-310.016

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 SEP 30 AM 11:26

86445033

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 26941616 in the office of the Recorder of Deeds of Cook County, State of Illinois, on the 24th day of January, 1984 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 13 day of August, 1986

Witness: FEDERAL HOME LOAN MORTGAGE CORPORATION

Dana Remoff  
Dana Remoff  
Theresa Lee  
Theresa Lee

By: J. W. Unger Vice President  
Regional Director-Loan Servicing  
Attest: Sherri Caley  
SHERRI CALEY Assistant Secretary  
ASSISTANT SECRETARY

86445033

STATE OF  
COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared \_\_\_\_\_ and \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the \_\_\_\_\_ the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said \_\_\_\_\_ and \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

My comission expires \_\_\_\_\_

Notary Public

STI 86/29C

# UNOFFICIAL COPY

NOTARY PUBLIC  
STATE OF CALIFORNIA

00  
Notary Public

NOTARY PUBLIC STATE OF CALIFORNIA  
I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this day of August 1986.

NOTARY PUBLIC STATE OF CALIFORNIA  
I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on this day of August 1986.

## CORPORATE ACKNOWLEDGMENT

NO. 202

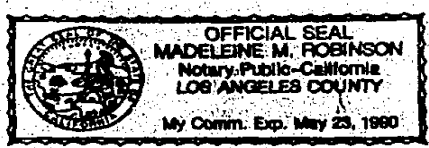
State of CALIFORNIA  
County of LOS ANGELES } SS.

On this the 13<sup>th</sup> day of August 1986, before me,

MADELEINE M. ROBINSON

(the undersigned Notary Public, personally appeared

J. W. UNGER



personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as the regional director of loan service or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.

MADELEINE M. ROBINSON  
Notary's Signature MADELEINE M. ROBINSON

Office  
MAIL TO →  
Box 177