

# UNOFFICIAL COPY

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY

86445133

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86445133

Loan No. \_\_\_\_\_

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$) and all right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ Vice President

ATTEST:  
(SEAL)

Shirley A. Senase  
ITS Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8 00

NOTARY PUBLIC - my commission expires: 1/21/89  
(SEAL)

Mail to: Box 333  
Sales Department

86445133

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1978 APR 25

1978 APR 25

ATTORNEYS - [Name] & [Name] - [Firm Name] - [Address]

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will, until and during the term of the Mortgage, maintain and keep in repair the Property, and will insure the Property against fire and theft, and will defend the title to the Property against all claims and demands, subject to any declarations, conditions or restrictions in a schedule of exceptions to coverage in any life insurance policy having interest in the Property.

which has the address of: 6527 Maple (Town and Co Code) ILLINOIS 60053 (Borrower Property Address)

24 551 437

24551437

APR 25 10 44 AM '78  
FILED FOR RECORD  
COOK COUNTY ILLINOIS

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10-18-206-057-0000  
Jg  
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LOAN 926 OF THE COOK COUNTY RECORDS BEING A CERTIFICATE IN THE RECORDS QUARTER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE is made this 24th day of April, 1978, between the Mortgagee, First National Bank and Trust Company of Chicago, Inc., and the Mortgagor, [Name], [Address], [City, State, Zip].

## MORTGAGE

This instrument was prepared by: [Name], [Address], [City, State, Zip]

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