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| CALITICAL Consult a leaver before using or acting under this form. Neither the fulligible got the select of this form assets any nearesty with respect thereto, including any meananty of marchantability or filtigate for elastical dusposes. |) s | CO. 110- 616 |
|--|---|---|
| THE GRANTOR, JANE E. WALSH, f/k/a JANE & BEGAN, 3 | 86446418 | 2 5 9 5 2 9 |
| married to ALFRED T. WALSH, and ALFRED T. WALSH, her husband | } | |
| of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and 0C/100*** DOLLARS, | 86446418 | STI |
| in hand naid | | ROX KON |
| CONVEY and WARRANT to TERRENCE H. MONGOVEN and ANNETTE MONGOVEN, 6436 N. Albany, Chicago, Illinois | | PT. OF I |
| | (The Above Space For Recorder's Use Only) | ω <u>ξ</u> |
| not in Tenancy in Common, but in JOINT TENANCY, the following | described Real Estate situated in the | 8 FRO |
| County of Coci. in the State of Illinois, to wit: | | 0 × S |
| ' O ₄ | 44 | Paramin |
| SEE ATTACHED LEGAY DESCRIPTION | 00 | 15â27 |
| | | REAL REVENU STAMP |
| | | N N N |
| Subject to: Covenants, conditions and restrictions | of record and party wall | 1A1 |
| rights on west line of land | di lecord and party wall | |
| 0 | | Z Z Z Z |
| 0/ | | 11 11 1 N N N N N N N N N N N N N N N N |
| | | 3 6 |
| | | 6. 5 |
| hereby releasing and waiving all rights under and by virtue of the Home Illinois, TO HAVE AND TO HOLD said premises not in tenar cy in con | estead Exemption Laws of the State of mmon, but in joint tenancy forever. | |
| Permanent Real Estate Index Number(s): | VI | DERS |
| Address(es) of Real Estate: 2318 Jarvis, Chicago, Illinois | 5 | i. |
| DATED this 23° | | 佐 * * * |
| () e () () | | 11833 |
| MANE E. WALSH ALFE | RED T. WALSH | == I=O |
| PRINT OR | | |
| BELOW (SEAL) | (SEAL) | × |
| ion role (s) | 75. | STATI |
| State of Illinois, County of <u>Cook</u> ss. I, the u | ndersigned, a Notary Public in and for | m Ti |
| said County, in the State aforesaid, JANE E. WALSR, f/k/a JANE K. EG/ | DO HEREBY CERTIFY that | 自然の |
| WALSH, AND ALFRED T. WALSH, her | husband | NS.I |
| personally known to me to be the same person IMPRESS to the foregoing instrument, appeared before | me this day by person, and acknowl- | e 30 |
| SEAL edged that they signed, sealed and deliver | ed the said instrument as their | 5 000 |
| HERE free and voluntary act, for the uses and pur release and waiver of the right of homestead. | poses therein set forth, including the | 0 ₹0 |
| newast and marrer of the right of the research. | × 1 × 1 | * * * |
| Given under my hand and official seal, this | day of September 86 | - |
| - 84 | J. la lb. Duel | or |

MUKRAY MAIL TO: ALLINGTON HTS se and Zel 10005

This instrument was prepared by John M. Duffy,

TERRENCE H. MONGOVEN JARTIS 2318 CHICAFOIL 6 60645 -HV

NOTARY PUBLIC

Chicago,

180 North LaSalle,

MANE AND ADDRESS)

Commission expires

INOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

70

Warranty Deed

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 18 and 19 (Except the West 87 feet 4 inches thereof and except the North 33 feet of the South 49 Feet of the East 22 Feet of said lots taken as a tract) in Clancy's Birchwood Highlands, a Subdivision in the South West Fractional of Section 30. Township The state of County Clark's Office 41 North, Range 14, (North of Indian Boundary Line), in Cook County, Illinois.

OS ARCARO