PARTIAL RELEASE DEED

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTCARE AS TO THE REMAINDER OF THE PREMISES OF LIENES."

S. , Sharen

639876

70-12.692

all Men by these Presents, that the

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NOTABY PUBLIC

SOUTHWEST	FEDERAL	SAVINGS	AND	LOAN	ASSOCIATION	OF	CHICA	GO
		~	•		~		•	•

"[[
][a corporation existing under	the laws of the UNITED STATES OF AMERICA , for and in
71	consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
	is hereby confessed, does he Ford City Bank and Trus	t Company, as trustee under trust agreement dated
1		own as trust number 382
1		rate of Illinois, all the right, title, interest, claim or demand whatsoever
1		gh or by a certain mortgage deed bearing date the30th day
II.		, A. D. 1985, and recorded in the Recorder's office of Cook County,
1		k of Records, on page , as Document
	86016963	d a cartain Assignment of Ponts bearing data the
1	f,	d a certain Assignment of Rents bearing date the
	OT	, A. D. 17.888., and recorded in the Recorder's office of Cook County,
		of Records, on page, as Document
		he premises therein described, situated in the County of Cook and State
	of Illinois, as follows, to vil:	
	LEGAL: See attached.	Or 12 00
	PROPERTY ADDRESS: 7230	- D West 84th Street
		geview, illinois
1	BERLINGUE TURBU NA LA LA	((a) and (E
	PERMANENT INDEX NO. 18-3	6-401-099
l	IN TESTIMONY WHEREAS IL	said SOUTHWEST FELFT & SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	NA 1531MONE WHEREOF, IN	
		hath hereunto coused its corpolate seal to be affixed, and
		these presents to be signed by its
		by its Secretary this
		of A. D. 1986
		SOUTHWEST FEDERAL SAVINGS AND JOYAN ASSOCIATION OF CHICAGO
		By: Mary WMChalin Asst. Vice President
	. -	
	•	Attest: Asst., Secretary
	STATE OF ILLINOIS SS.	
		nthia Beilke and for said County
	in the State aforesaid, DO HEREBY	CERTIFY that Mary A. McNally personally known to me to be
1		ent of the SOUTHWEST FEDERAL SAVINGS AND
	LOAN ASSOCIATION OF	
S		, personally known to me to be the Secretary of said corpor-
£	Wion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally ocknowledged that as such YASS President and ASSL Secretary, they
4	90	signed and delivered the said instrument of writing as VICE President and
Ś	5	ASST. Secretary of said corporation and caused the corporate seal of said
3525 WETT 63rd STATE	SICTINOIS	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
E	ᇘ	and voluntary act and deed of said corporation for the uses and purposes
Ę	å	therein set forth. GIVEN under my hand and notation seed this lith dec
3	Q	and the state of t
3	CHICA00,	of
	~	Cynthia Buche

lease of Mortga

60607

The Or Cook County Clark's Office

UNIT NUMBER 7230-D IN GEORGETOWN II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CTN LOTS IN CUSTOM CONDO BUILDER'S RESUBDIVISION OF PART OF LOT 218 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85086622 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS

PROPERTY ALDRESS: Unit 7230-D 7230 West 84th Street Bridgeview, Illinois 60455

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.