_	and existing under the laws of the State of	
and having its principal pl	ace of business in	County,
Illinois (State)	, owner and holder of the note e	videncing the debt secured by
mortgage executed by	Zoran and Stella Sibincic, his wi	lfe
dated11/4/	, 19_85, and recorded11/5	5/
in the office of thecle	rk of the cnty ctOfCook	, <u>Illinois</u> , (State)
under Document No. 852	69514 in Book microfilm at Page	, for value received,
does hereby release in ful	from the lien and effect of said mortgage	e or deed of trust the following
property therein describe	d. to-wit: 15-12-	307-030-000
Lot 24 in Block 1 in	part of River Forest being a Subdi	vision of part of Section
12, Township 39 North	Range 12. East of the Third Prin	cipal Meridian, as surveye
for the Suburban Home	Mutual Land Association according	to the plat thereof reco
June 23, 1890 in Book	43 of plats page 20 as Document N	Sumber 1,291,334, in Cook
County, Illinois.		
Commonly known as: 7	39 Ashland Ave., River Torest, Ill	inois 60305
In Witness Whereof, the	nese presents have been executed under	r the seal of said Corporation,
oursuant to due authority, Attest:	this 13th day of Argui	19_86
Marx	IN MARCEY MINIS	alwild
	Assistant Secretary	Vice President
	CORPORATION ACKNOWLEDGEMEN	IT O
State of Illinois)	150
County of Will	} ss.	86 4 5 4 4 4 6
On this 13th	_day_of	
Ken Glancy	•	ally known, who being by me
july sworn, did say that he	is the Vice President of <u>Commercia</u>	_
· · · · · · · · · · · · · · · · · · ·		Delaware Corporation,
and that the seal affixed to	the foregoing instrument is the corporat	e seal of said corporation and
hat said instrument was s	igned and sealed in behalf of said corpor	ation by authority of its Board
of Directors, and said	Ken Glancy	
cknowledge of the instru	ment to be the free act and deed of said	corporation.
	aye hereunto set my hand and affixed m	
MAIJIAM	(County)	Siate)
	1 1 1 2 2/21	is SAY 10
My Commission Expires:	- 11110 8 1	

CCC3595-E

Printed in U.S.A. 780

Prepared

by JAKazak,

in the office of,

Commercial Credit Loans,

Crest H111,11,60435

UNOFFICIAL COPY

Property of County Clerk's T#4444 TRAN 0005 10/01/86 09:31:00 COOK COUNTY RECORDER

86 447401