## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DREAS IN WHOSE PETCH THE MORTGAGE OF DEED OF TRUST WAS FILED. PARTIAL COMPANY SELECTION OF THE PROTECTION OF T

## And Release of Mortgage

HOWARD SAVINGS AND	LOAN ASSOCIATION
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86447479 Loan No. 1611

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Francis E. Abberton and Rosina Abberton, his wife

. 19

and State of Illinois Cook of the County of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of December

. A.D.  $19^{-85}$  , and recorded in the Recorder's Office of

Cook

day of

County, in the State of Illinois

. in book

on page

85339611 , as document No.

, and a certain Assignment , and recorded in the Recorder's

of Rents dated the

Office of

County, in the State of

n page , as document No. , to the premises therein LOT 12 IN MICHAEL'S MANOR, BEING A RESUBDIVISION OF PART OF THE as document No. of records, on pay, described, as follows, to-wit: SOUTH & OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX 1.D. # 03-02-400-0.9-1000

PROPERTY ADDRESS: Lot 12 in Michael's Manor Wheeling, Illinois 60090

Mr.+Mrs.Abberton LOT 12 IN MICHAI'S MANOR

eelins. III 60090

Village situated in the

Wheeling

, County of Cook

. together with at the appurtenances and privileges the unto belonging or

s name to be

State of Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has,

signed to these presents by its

President, and attested by its

16th day of September

A.D., 19 86

ATTEST:

Secretary

STATE OF Illinois

Charlotte E. Grant

the undersigne ( Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

John G. Prodromos

personally known to me to be the

President of **HOWARD SAVINGS AND LOAN ASSOCIATION** 

personally known to me to be the Assistant/ a corporation, and Denise Sielck Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

16th day of September

, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Doreen Trudell 1700 Milwaukee Ave. Cleaview of thingis 60G25 Notary Public 7-25-38

44053-7 (1/74)\* 345R - Full Satisfaction and Release of Mortgage

SAF Systems and Forms

## **UNOFFICIAL COPY**

12. 43.47 M

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